

15355

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9366

HWY. 66 UNIT-PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of **THREE THOUSAND THREE HUNDRED TEN AND NO/100** Dollars

ALL CASH

to grantor paid by **RUFUS J. BRANDON and BEATRICE L. BRANDON, husband and wife as tenants by the entirety** hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) **7,8,10** Block **110**

Klamath Falls Forest Estates Highway 66 Unit, Plat No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1963 as Document No. 99078, Vol. M-65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this **26th** day of **May**, 19**76**

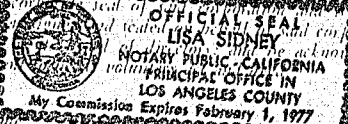
Klamath Forest Estates Unit No. 4

By **Meadow Lake Development Corp.**
By **Bernard L. Olafson**, Vice President

STATE OF CALIFORNIA, County of Los Angeles ss.

Personally appeared **Bernard L. Olafson**

who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation duly organized and existing under the laws of the State of California, and that he is duly authorized by the board of directors of said corporation to execute and deliver the foregoing instrument and to acknowledge the same.



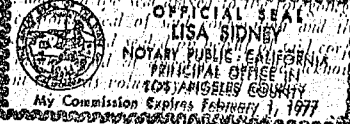
Before me:
Lisa Sidney
Notary Public for California.
My commission expires **2/1/77**

By **Lake & Stream Development Corp.**
By **Richard P. Carlsberg**, President

STATE OF CALIFORNIA, County of Los Angeles ss.

Personally appeared **Richard P. Carlsberg**

who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation duly organized and existing under the laws of the State of California, and that he is duly authorized by the board of directors of said corporation to execute and deliver the foregoing instrument and to acknowledge the same.



Before me:
Lisa Sidney
Notary Public for California.
My commission expires **2/1/77**

WARRANTY DEED

Mail tax statements to:

Mr. and Mrs. Rufus Brandon

TO

2605 Terrace Street

Corpus Christe, Texas 78404

AFTER RECORDING RETURN TO

same as above

DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.

STATE OF OREGON,

County of **KLAMATH** ss.I certify that the within instrument was received for record on the **23rd** day of **JUNE**, 19**76**at **10:12** o'clock **AM**, and recorded in book **M-76** on page **9366**

Record of Deeds of said County.
Witness my hand and seal of
County affixed.

WM. D. MILNE

County Clerk-Recorder.

By **Hazel Marie**
Deputy.

FEE \$ 3.00

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