

15430

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9465

HWY. 66 UNIT-PLAT 4

KNOW ALL MEN BY THESE PRESENTS, That Mendota Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of TWO THOUSAND TWO HUNDRED FORTY FIVE AND NO/100 ----- Dollars

All CASH

to grantor paid by JOHN R. GASKILL and BETTY J. GASKILL, husband and wife as tenants by the entirety, hereinafter called the grantees, have hereby granted, bargained, sold and conveyed unto the said grantees and grantees' successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 2 Block 75
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, covenants, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1968 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantees and grantees' successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantees and grantees' successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 9th day of June, 1976.

Klamath Forest Estates Unit No. 4

By *Bernard L. Olafson*
Bernard L. Olafson, Vice President
STATE OF CALIFORNIA (County of Los Angeles) ss.
June 11, 1976
Personally appeared Bernard L. Olafson

By *Richard P. Carlsberg*
Richard P. Carlsberg, President
STATE OF CALIFORNIA (County of Los Angeles) ss.
June 11, 1976
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the Vice President of Mendota Lake Development Corp., a corporation duly organized and existing under the laws of the State of Oregon, and that the foregoing instrument is the true and correct copy of the original instrument as the same appears from the records of said corporation and that he is duly authorized by the board of directors of said corporation to execute and acknowledge said instrument.

who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation duly organized and existing under the laws of the State of Oregon, and that the foregoing instrument is the true and correct copy of the original instrument as the same appears from the records of said corporation and that he is duly authorized by the board of directors of said corporation to execute and acknowledge said instrument.

Before me:
Lisa Sidney
Notary Public for California.
My commission expires 2/1/77

Before me:
Lisa Sidney
Notary Public for California.
My commission expires 2/1/77

WARRANTY DEED

Mail tax statements to:

Mr. and Mrs. John Gaskill

TO:

P.O. Box 836

Citrus Heights, Ca. 95610

AFTER RECORDING RETURN TO

same as above

DO NOT USE THIS SPACE RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 24th

day of JUNE, 1976

at 8:48 o'clock A.M. and recorded

in book M 76 on page 9465

Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder.

By *Hazel C. Brazil*
Deputy.

FEE \$ 3.00

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