WARRANTY DEED (INDIVIDUAL Vol. 76 Page 38-10939 15492 CLIFTON H. MC MILLAN, III and PATSY H. MC MILLAN, husband and wife , hereinafter called grantor, convey(s) to WAYNE A, WILCOX and KRAIG B. WEIDER all that real property situated in the County State of Oregon, described as: Klamath 01 Lot 14 in Block 33 of HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS. -<u>6-</u> 1.73 3 <u>а</u>. N. S and covenant(s) that grantor is the owner of the above described property free of all encumbrances except Covenants, that granter is the owner of the above described property free of an encumprances except Covenants, conditions, reservations, restrictions, rights, rights of way and easements now of record and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above. The true and actual consideration for this transfer is 25,000.0023 June day of Dated this Patsy STATE OF OREGON, County of \_\_\_\_\_Klamath ) 55 \_\_\_\_\_, 19\_\_\_\_76\_\_\_\_personally appeared the above named On this 23 day of June Clifton H. McMillan, III & Patsh H. McMillan and acknowledged the foregoing their voluntary act and deed. instrument to be \_ Before me 1.1 Notary Public for Oregon My commission expires: 2-7-50 . 8 The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume. If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the/the whole consideration." (Indicate which) STATE OF OREGON, WARRANTY DEED (INDIVIDUAL) ) ss. County of KLAMAT H I certify that the within instrument was received for record MC MILLAN on the \_\_24th\_\_\_\_\_ day of \_\_\_JUNE\_\_\_\_ \_, 19\_76 TO at 3:54 o'clock P.M. and recorded in book\_ м 76 WILCOX & WEIDER on page \_\_\_\_\_\_ Records of Deeds of said County. Witness my hand and seal of County affixed. After Recording Return to: Until a change is requested, all tax statements WM. D. MILNE shall be sent to the following addresse First Fed. COUNTY CLERK Title 540 main Deputy City FEE S 3.00 Form No. 0-960 (Previous Form No. TA 16) 5