Vol. 16 Page 9715 N.I. #164854-1 F.L.B. No. 142888-7

RELEASE OF MORTGAGE	
38-10723	
The undersigned, The Federal Ann Parks Addition of the University and Shirley Ann McGilvray, dated January 26	
husband and wife,	to The Federal Laud
Bank of Spokane, a corporation, and recorded in BookM71	
Bank of Spokane, a corporation, and recorded in BookD.7.	. County Clerk
Bank of Spokane, a corp. Being instrument No	
of Klamarh County, Oragon	
fully paid and discharged.	Control hereto and its corporate
In TESTIMONY WHEREOF, said corporation has ca	used its name to be signed acted and
seal to be affixed the 22nd day of June	, 19.A.S.
이 약 그런 원모님은 열리는 어린 이번, 이 그렇게 보고 모르는 물건이 되고 가게 되고 싶어? 이 무료를 보았습니다.	HE FEDERAL LAND BANK OF SPOKANE
Attest Assistant Secretary.	M. David Herrin Assistant Vice-President.
STATE OF WASHINGTON, SS. COUNTY OF SPOKANE. Ss. COUNTY OF SPOKANE. Ss. On this	
STATE OF OREGON ss.	Document No15581
County ofKLAMATH	r record in the office of the CountyGLEBK
I hereby certify that the within instrument was incured to of said County on the 28th day of June	76. at 11:00o'clock and a03minutes, .AM.
of said County on the ZEth day of Tune. Trans. America Title Ins. co., at the request of Trans.	nd recorded in Book
at the request of	
	CountyCLERK
	By Angel Manie, Deputy.
60 m 30	Recorded onJINE 28th19769
Mail to Ce, J. Mc Delanay Box717, Cheloquia Dana	By Hand Duran, Deputy.
The Mark the form Bucket State of the state	

FEE \$ 3.00

FLH 487 (Rev. 5-60)