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PARTIAL RELEASE OF MORTGAGED PREMISES

9751

KNOW ALL MEN BY THESE PRESENTS:

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That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247, of Mortgage Records of Klamath County, Oregon, for consideration paid does hereby release from the lien of said mortgage the following described premises:

The North 900 feet of the West 450 feet of Lot 5, Block 17, also known as Lot 5A, Block 17, Klamath Falls Forest Estates Sycan Unit, as recorded in Klamath County, Oregon,

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this 21st day of June, 19 76.

KLAMATH LAND AND TIMBER CO.

BY Arthur W. Carlsberg

PRESIDENT

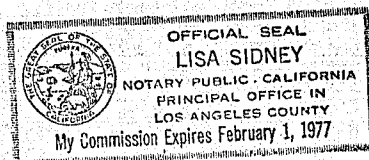
BY Jonelle Smith

Jonelle Smith, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 22nd day of June, 19 76, before me, the undersigned, a Notary Public in and for said State and County, personally appeared ARTHUR W. CARLSBERG, JR. and JONELLE SMITH, known to be the President and Assistant Secretary, respectively, of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Lisa Sidney
Notary Public

ret:-
Computer Credit Control
1801 Century Park West
Los Angeles, California 90067

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 28th day of June, A.D., 19 76 at 3:19 o'clock P.M., and duly recorded in Vol. M 76 of MORTGAGES on Page 9751.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Raymond Deputy