	<u>in an an</u>	
15702 38-10783 WARR	ANTY DEED (INDIVIDUAL)	a state of the second se
화가 하겠어? 것은 것은 것은 것은 것은 것을 알았는 것이 없는 것이 없는 것이 없는 것이 없다.	FRAUS and DONNA V, STRAUS, husband and wife , hereinafter called grantor, convey(s) to	
L. of Klamath, State of Orego	C N SMITH all that real property situated in the County	
		د هندر (سره به دی ای مصحب بروی دار میکند. از منطق میکند. میکند. ا
All that portion of the NW½NE½ of Section 32, Township 33 South, Range 7½ East of the Willamette Meridian, that lies Southerly of Seven Mile Road (County Road Number 1349)		
Li Ki		
N		
486° 37'		
and covenant(s) that grantor is the owner of the above described property free of all encumbrances except		
		Et la superior de la s
The true and actual consideration for	this transfer is \$	
Dated this <u>25th</u> day of <u>June</u> , 19_76. <u>Albert L. Straus</u> <u>Albert L. Straus</u> <u>Donne V. Straus</u>		
		a constant and that is the state of the
STATE OF OREGON, County of <i>Jackstra</i>) ss.		
On this day of June, 19_76personally appeared the above named Albert L. Straus and Donna V. Straus and acknowledged the foregoing		
instrument to be <u>their</u> volu	untary act and deed. Before me:	
	Thebre Patermage	
	Notary Public for Oregon January 11, 1979 My commission expires: <u>Fobstary 37-1980</u>	
property remains subject or which the o	h plus all encumbrances existing against the property to which the urchaser agrees to pay or assume.	
** If consideration includes other proper consists of or includes other proper consideration." (Indicate which)	ty or value, add the following: "However, the actual consideration rty or value given or promised which is part of the/the whole	
WARRANTY DEED (INDIVIDUAL)	STATE OF OREGON,	A Martin Contraction of the State
<u>STRAUS</u> TO	County of <u>KLAMATH</u>) I certify that the within instrument was received for record on the <u>29th</u> day of <u>June</u> , 19_76	
SMITH	at <u>3;51</u> o'clock <u>P</u> M. and recorded in book <u>M 76</u> on page <u>9873</u> Records of Deeds of said County.	
After Recording Return to: a lakes	Witness my hand and seal of County affixed.	
J.C. Smith P.O. B-1 1896	COUNTY CLERK	
Redding Ca 96001	By <u>Lazil Marshe</u> Deputy	
rm No. 0-960 revious Form No. TA 16)	(' ∽ FEE \$ 3.000	

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