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ORIGINAL

DAGGER

ASSIGNMENT OF CONTRACT

For value received DAGGER INDUSTRIES CORPORATION, a/k/a ACCURATE ELECTRONICS, INC., hereby assigns to SILBAR, SMITH & COMPANY all of its right, title and interest in and to the contract dated April 1, 1972 between DR. OLINTO DE SOUZA and ACCURATE ELECTRONICS, INC. DAGGER INDUSTRIES CORPORATION (a/k/a ACCURATE ELECTRONICS, INC.) warrants that said contract covering the therein described real estate situated in the County of Klamath, State of Oregon (T35S10E W.M. Section 12, Lots #28 and #29) is a true and bonafide contract and further warrants that there is due the sum of \$24,810.72.

This Assignment is with recourse and all amounts owing according to the terms of the contract shall be due and payable only to SILBAR, SMITH & COMPANY at their offices at 2550 Fifth Avenue, Suite 831, San Diego, California 92103.

Further, DAGGER INDUSTRIES CORPORATION (a/k/a ACCURATE ELECTRONICS, INC.,) specifically agrees to defend the validity of the contract and to protect SILBAR, SMITH AND COMPANY against any and all claims that may be made should SILBAR, SMITH AND COMPANY expend or accrue any amounts necessary to effect collection from the Buyer, DR. OLINTO DE SOUZA, or to defend itself from any action on the part of any claimant, DAGGER INDUSTRIES CORPORATION agrees to reimburse SILBAR, SMITH AND COMPANY upon demand.

ACCURATE ELECTRONICS, INC.,
a Delaware Corporation
a/k/a DAGGER INDUSTRIES CORPORATION

Acceptance:

SILBAR, SMITH AND COMPANY

Zev H. Silbar

June 1st 1976

Douglas H. McCraw, President

DAGGER INDUSTRIES CORP. • 14545 Friar Street • Suite 210 • Van Nuys, CA 91401 • 213 786-0057 • 213 873-6289
Hong Kong Office: Hyatt Regency Hotel • Room 321 • Kowloon, Hong Kong • 662-321

Ret: Silbar Smith
2550 5th Ave., #831
San Diego, Calif
attn Zev W. Silbar

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 9th day of JULY A.D., 19 76 at 2:37 o'clock P M., and duly recorded in Vol. 76 of DEEDS on Page 10430.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Agnes L. L. L. Deputy