Vol. 76 Page KNOW ALL MEN BY THESE PRESENTS, That DAVID McMINN, aka David Judson McMinn, (hereinafter called the grantor), the spouse of the grantee hereinafter named, for the consideration hereinafter stated, has bargained and sold and by these presents does grant, bargain, sell and convey (herein called the grantee), an undivided one-half of the unto BLANCHE YULA MCMINN following described real property situate in Klamath County, Oregon, to-wit: Lot 6, Block 2, SECOND ADDITION TO ALTAMONT ACRES, :::3 5 LIF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise TO HAVE AND TO HOLD said undivided one-half of said real property unto the said grantee forever. appertaining; The above named grantor retains a like undivided one-half of said real property and it is the intent and purpose of this instrument to create and there hereby is created an estate in entirety between husband and wife as to The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ love and affection said real property. <sup>®</sup>However, the actual consideration consists of or includes other property or value firen or promised which part of the consideration (indicate which). WITNESS grantor's hand this 8th day of STATE OF OREGON, County of Klamath Personally appeared the above named David McMinn, aka David Judson McMinn, who is known to me to be the spouse of the grantee in the above deed and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: nile Notary Public for Oregon (OFFICIAL SEAL) My commission expires: -15,1978 between the symbols (), if not applicable, should be deleted. See ORS 93.030. STATE OF OREGON DEED County of KL WATH CREATING ESTATE IN ENTIRETY I certify that the within instrument was received for record on the 13th day of JULY , 19 76, CON'T USE THIS at 11;19 o'clock AM., and recorded (DON'T USE THIS SPACE; RESERVED FOR RECORDING LADEL IN COUN-TIES WHERE USED.) in book. M 76 on page 10548 or as filing fee number 16207 , Record of Deeds of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. WM. D. MILNE 4007 altone & Drive COUNTY CLERK FEE \$ 3.00 tAx Statements