

## ASSIGNMENT OF CONTRACT

16210

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

Michael L. Brant, conservator for Jeffrey M. Brant

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated June 25, 1976, between

John M. Hildum and Rae J. Hildum, et ux

as seller and

Lee B. Davis

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book M76 at page 9769 or as file number 15610, (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$9,500.00 with interest paid thereon to July 1, 1976.

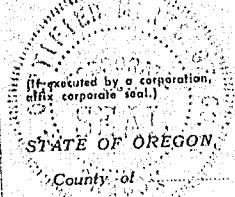
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$8,550.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: July 12, 1976

*Richard H. Marlatt*  
Certified Mortgage Company  
by: Richard H. Marlatt, President



STATE OF OREGON,

County of

Personally appeared the above named

(OFFICIAL  
SEAL)

Before me:

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Klamath ) ss.  
July 12, 1976

Personally appeared Richard H. Marlatt and who, being duly sworn, each for himself and not one for the other, did say that the former is the president of the

Certified Mortgage Company, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  
Before me:  
*Mildred J. Suter*  
Notary Public for Oregon  
My commission expires: 7/19/78  
(OFFICIAL SEAL)

\*Strike whichever word not applicable. NOTE—The sentence between the symbols ( ), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

CERTIFIED MORTGAGE CO.  
821 KLAMATH AVENUE  
KLAMATH FALLS, OREGON 97601

GRANTOR'S NAME AND ADDRESS

Michael L. Brant  
325 Main Street  
Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

CERTIFIED MORTGAGE CO.  
821 KLAMATH AVENUE  
KLAMATH FALLS, OREGON 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Lee B. Davis  
Box 116  
Bonanza, OR 97623

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instrument was received for record on the 13th day of JULY, 1976, at 11:32 o'clock A.M., and recorded in book M. 76 on page 10551 or as file/reel number 16210.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By *Hazel D. Craig* Deputy

FEE \$ 3.00