

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

16231

(FLB No. 151125-1)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Murel A. Long and Barbara E. Long, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated March 7, 1973,
and recorded as instrument No. 74303 in Book M73 of Mortgages on page 2836, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 10 East Willamette Meridian
Section 1: N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying Southerly
of the Klamath Irrigation District Canal

Klamath County, Oregon

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 17th day of May, 1976.

Attest:

M. David Dennis
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By Herb Spencer
Herb Spencer Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE }

On this 17th day of May, 1976, before me, a notary public in and
for the above named county and state, personally appeared Herb Spencer
to me known to be the Assistant Vice President of the corporation that executed the within and foregoing
instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said cor-
poration, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute
said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
first above written.

Approved:

Elena Paul
Notary Public, residing at Spokane.

After recording return to: Murel A. Long
P. O. Box M, Merrill, Ore.

STATE OF OREGON } ss.
County of KLAMATH }

Document No. 10581

I hereby certify that the within instrument was filed for record in the office of the County CLERK
of said County on the 13th day of JULY, A.D. 1976, at 3:00 o'clock and 42 minutes, P.M.,
at the request of MOUNTAIN TITLE CO, and recorded as instrument No. 16231 in Book
M.76 of Mortgages on page 10581

WM. D. MILNE

County CLERKBy Handwritten Signature Deputy.

FEE \$ 3.00