1 2 2 翻 . PACIFIC POWER & LIGHT COMPANY VOL. 76 Page 10960 16498 AGREEMENT TO EXTEND OPTION In consideration of the payment by Pacific Power & Light Company (Pacific) of the sum of One Hundred Thirty (\$13000), receipt of which is hereby acknowledged, the undersigned "Grantors" do hereby 1 +=+ agree to extend until <u>August 5</u>, 1977, that certain option for electric power line right-of-way dated <u>August 5</u>, 1975, and recorded <u>August 6</u>, 1975, in Vol. M75 of Deeds, Page 9130 Deed Records of <u>Klamath</u> County, State of <u>Oregon</u> If Pacific should exercise aforementioned option within said extended period, "Grantor" shall be paid $\frac{22}{22}$, less the amount paid herewith and except as provided above, all other conditions and provisions of said option shall remain in full force and effect. 2 Shart Dated this 18 day of July <u>, 197 6</u>. 0 Haworf 9%. Grantor 22 Grantor Alonna Jean Brown Frantor 3 Leorgia I. Br E W Grantor Grantor/ PACIFIC POWER & LIGHT COMPANY By Kadel et-orit Right-of-Way Agent State of Oregon County of Klamath On this day personally appeared before me the above named \underbrace{Jomes}_{AMM} and $\underbrace{Georgia}_{AMM}$, known to me to be the identical person(s) who subscribed the within instrument, and acknowledged that \underbrace{Hey}_{AMM} (he, she, or they) freely executed the same as \underbrace{Heir}_{AMM} (his, her or their) voluntary act and deed. and Howard K.Brown and Bonna Jean Brown annun بر بر المراجع مرجع Given under my hand and official seal this 18 day of July De. 197<u>6</u>. PUCL dad Notary Public for Oregon Residing at <u>Bearerton</u> My Commission Expires: <u>Jon. 11</u>, 1980 Waten Nacorded Roturn To ្រោ 1.1 13 PACIFIC POWER & LIGHT COMPANY 0 RIGHT OF WAY DEPARTMENT 1 Public Service Bldg., Portland, OR 97204 ATTN: Lodd Hoyz STATE OF OREGON; COUNTY OF KLAMATH; ss. 20th day of I hereby certify that the within instrument was received and filed for record on the _ July A.D., 19 76 at 9:42 o'clock ____ A.M., and duly recorded in Vol_M-76-_____on Page_10960 Deed of WM. D. MILNE, County Clerk 1.1.1.2.1 FEE______\$3.00 By Alas Deputy man and a second second W. Cr. y Set : 473.0 1....... A STATE STATE

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