03-10276 A-26937 FORM No. \$14-MORTGAGE-PARTIAL RELEASE OF PUB. CO., PONTLAND, ORE. 134-11244 Val. 16 Page 16702 Central Oregon Production Credit KNOW ALL MEN BY THESE PRESENTS Associa DOLLARS having received the sum of as a partial payment on that certain mortgage executed by Donald E. McChehey & Grace G. McChehey husband and wife. mortgagors dated February 12 1971, in favor of Central Dregon Production Credit Association. 2 mortgages ..... and recorded in book M 71 Record of Mortgages for the County of on page 1405 , on the 17th day of February Klamath , State of Oregon, 2 19.71, does hereby release from the lien of said mortgage, the following described premises therein described, via: \*\*\* Lot 26 in Block 2 La WANDA HILLS Tract # 1002
#situated in the South 3 of Section 14 and the
Northeast 1 of Section 23, Township 39 South; Range 8, E.W.M. Klamath County, Oregon \*\*\*\* and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, I have hereunto set my hand this. 2222 15th day of , 19. 76 June Central Oregon Production Credit Association lan stant Secretary-Treasurer STATE OF OREGON June County of Deschutes On this.... 15th day of ..... . 19 76 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Albert Campbell who is the Assistant Secretary Treasure of the Central Oregon Production Credit Association and who is known to me to be the identical individual... described in and who executed the within in-strument, and acknowledged to me that he executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. ma Notary Public for Oregon My Commission expired 1. K E OF STATE OF OREGON, Partial Release of 88. MORTGAGE County of Klamath I certify that the within instrument was received for record on the in book. M. 76. on page. 11244. (DON'T USE THIS SPACE: RESERVED FOR RECORDING TO 2ºZ LAREL IN COUN Record of Mortgages of said County. TIES WHERE DOCKET USED,) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO Wm D Milne FFSEL main County Clerk Title CHARGE Deputy 814 dine. 3.00