03-10276 A-26937 FORM No. 814-MORTGAGE-PARTIAL RELEASE OF RVENS NEFS LAW PUB. CO., PORTLAND, ORE. SS _Page 11245 16703 Vol. 16 KNOW ALL MEN BY THESE PRESENTS, That Centr Association. Central Oregon Production Creon having received the sum of DOLLARS as a partial payment on that certain mortgage executed by Donald E. & Grace G. McGhehey Husband and wife. mortgagor^S dated February 12, , 19,71, in favor of Central Oregon Production Credit Association. 1.13 ŝ 21-(3. recorded in book M 71 Record of Mortgages for the County of Klamath , State of Oregon, on page 1405 , on the 17th day of Februally , 1971, does hereby release from the lien of said mortgage, the following described premises therein described, viz: 3 E 2 *** Lot 27 in Block 2 LA WANDA HILLS Tract # 1002
situated in the South ½ of Section 14 and the
Northeast ½ of Section 23, Township 39 South, Range 8, E. W. M. Klamath County, Dregon.*** 4 Gi and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of June . 19 76 Central Oregon Production Credit Association E. TIPEst Can Bv-Assistant Segretary Treasurer STATE OF OREGON County of Deschutes On this 15th day of June . 19 76 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Albert Campbell who is the Assistant Secretary Treasurer of the Central Oregon Production Credit Association and who is 6 1 307) A known to me to be the identical individual ... described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily. (ADY 12 \circ IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written Mar BOBS Notary Public for Oregon / STE OF My Commission expires Ac. 1 STATE OF OREGON. Partial Release of MORTGAGE County of Klamath I certify that the within instru-(DON'T USE THIS Space, Reserved For Recording Label in Coun. at 2:51 o'clock P.M., and recorded in book M.76 on page 11245 TO Ŋ, Record of Mortgages of said County. DOCKET TIES WHERE USED.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO Wm D Milne FFJ+U County Clerk mainTitle. 814 Deputy 3.00 100