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1. 他们们	CIDENT INSURANCE FUND	Vol. 76 Rage 12:359	
10	;7.19 Claimant,)	• NOTICE OF LIEN CLAIM	A Contraction of the second se
	vs)	Filed Pursuant To ORS 656.566	
EVERETT E EVERETT T	. TODD, HELEN F. TODD, DBA	In the County of Klamath	an Constant and the
	Defendant)	nut of Oregon claims a lien	يا به استان الم
Notice Notice on the	is hereby given that the State Accident Insu following described property:	전철 승규에 가장 아니는 것은 것이 같은 것이 없는 것이 없는 것이 없다. 이 것이 없는 것이 없 않는 것이 없는 것이 없 않는 것이 없는 것이 없 않이 않는 것이 없는 것이 않는 것이 않는 것이 없는 것이 않는 것이 않는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 않는 것이 않 않 않이 않는 것이 않는 않는 것이 않이	
The follo	All real and personal property of t wing real property situated in the County of		File Constants
	5-11 order amount due the Industrial Accider	it Fund on account of the employment	1
of work	men by the above-named derendant during the		
	Employer contributions Workmen's contributions	\$ 218.64 9.24	Marine Large La
	Penalty	\$ 227.88 20.69 16.22	
	Interest Less payments and other credits	\$ 264.79 22.52 \$ 242.27	
	Amount for which Lien is claimed		
	August , 19 76, on the amount of employer and work	men's contributions then due for the	
above defend	ant failed to pay said amount within 30 day	s after said written demand and was	
amount	y in default and subject to the above penalt s due during said period for employer or wor st has been paid nor are there any credits a	kmen's contributions, penalty or gainst same except as indicated above.	
	() (SEAL)	STATE ACCIDENT INSURANCE FUND	(Contraction of the contraction
STATE County	OF OREGON) ES.	By Hastarfu	
I,	<u>B. Rastorfer</u> , being first duly sworn on r of claimant Fund, and that I am familiar v	oath depose and say that I am Credit with the above Notice of Lien Claim,	
that I	have authority to execute said Notice, and	that the matters set forth therein	<u>المحمد المحمد المحم</u>
		Subscribed and sworn to before me this 22 day of July, 1976	
	(NOTARY) (SEAL)	L. Spinlay Schotts	
		Notary Public for Oregon My Commission expires <u>SFP 9 197</u> 8	
Form 5 1/74	i65		A CONTRACTOR
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EVERETT E. TODD, HELEN F. TODD, DBA EVERETT TODD

Cont'd from Page 1:

A piece or parcel of land situated in the SEY SWY of Section 30, Township 39 South, Range 9 East of the Willamette Meridian in Klamath County, Oregon, being more particularly described as follows: Beginning at the point of intersection of the Southerly boundary of Section 30, Township 39 South, Range 9 East of the Willamette Meridian, and a line parallel with and 50.00 feet distant at right angles southeasterly from the centerline of the Klamath Falls-Midland section of the Oregon State Highway, as the same is presently located and constructed, and from which point of intersection the Southwesterly corner of said Section 30 bears South 89 degrees 42' 30" West, 827.1 feet distant; thence North 36 degrees 49: 30" East, parallel to the center line of said highway 1071.5 feet to a 3/4" iron pipe and the true point of beginning of this description, thence North 89 degress 41' 10" East, along the centerline of an existing irrigation ditch, as the same is presently located and constructed, 943.8 feet to a point; thence North 1 degree 54' 40" East 10.3 feet to an iron pipe reference monument; thence North 1 degree 54' 40" East 455.3 feet to a 3/4" iron pipe in the existing eastwest fence which is generally accepted as the North boundary of the SEX SWX of said Section 30; thence South 89 degrees 59' 10" West along said existing fence -607.0 feet to a 3/4" iron pipe at the intersection with the Southeasterly Highway right- of -way fence; thence South 36 degress 50' West along said existing rightof-way fence 587.7 feet, more or less, to the true point of beginning.

ALSO: 1961 Fiberform Boat, #1748489; 1966 Elgin Motor, Boat Trailer; 1973 International Dump Truck, Lic. # T345716, S/N 437472Y034326; 1975 International Pickup, Iic. # AKH002, S/N E0370EHB19351; 1970 Aljo Recreational Trailer, Lic. # R507344, S/N A091785D; 1971 Chevrolet 2-door Hardtop, Lic. # EEY875, S/N 164471C156756;

(Prestante)

State of Oregon, County of Klamath ss, I hereby certify that the within instrument was received and filed for record on the <u>26th</u> day of JULY , 19,76, at <u>8;31</u> o'clock <u>A</u> M. and recorded on Page <u>11269</u> in Book <u>M 76</u> Records of <u>MECHANIS'S LIENS</u> of said County.

FEE \$ 6.00

WM. D. MILNE, County Clerk By glaze Drage Deputy

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Page 2 Notice of Lien Claim

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