

A-27069
16742

Vol. 76 Page 11294

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 132837.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Short Enterprises, Inc., a corporation, and John A. Short and Thelma E. Short, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated October 16, 1967, and recorded as instrument No. 17974 in Book M-67 of Mortgages on page 8438, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 9 East Willamette Meridian

Section 24: A tract of land situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at a point on the South line of said section 804.9 feet East of the South quarter corner of said section, said point being in the center of the right of way easement as described in Deed Volume M67-986, Parcel 1, Exhibit "A" of the Klamath County Deed Records; thence East along the south line of said section 217.8 feet; thence North 0°27' West 200 feet; thence West 217.8 feet; thence South 0°27' East 200 feet to the point of beginning, containing 1 acre, with bearings based on the said right of way easement.

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 22nd day of July, 1976.

Attest:

Joe M. Quinn

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

M. David Herrin

Assistant Vice President

STATE OF WASHINGTON.

COUNTY OF SPOKANE.

On this 22nd day of July, 1976, before me, a notary public in and for the above named county and state, personally appeared M. David Herrin to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF OREGON

County of KLAMATH

Document No. 16742

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 26th day of JULY, A.D. 1976, at 11:00 clock and 40 minutes, A.M., at the request of KLAMATH COUNTY TITLE CO, and recorded as instrument No. 11294 in Book M-76 of Mortgages on page 11294.

WM. D. MILNE

County CLERK

By Harold Daziel Deputy.

FEE \$ 3.00

Proctor: Proctor & Puckett
280 Main - City

F.L.B. F3-53a (Rev. 7-72)