| A CONTRACTOR OF A CONTRACTOR | | | Kar Landar | n ann an Ann |
|---|---|--|--|--|
| 61-10290 FORM No. 633-WARRANTY DEED [Indi | | Voi. 16 Page 11405 | <u>0, 01, 97204</u> | |
| HAWKINS, as tena | BY THESE PRESENTS, That KENNET nts by the entirety, | H D, HAWKINS and CAROL J. | | |
| arid GLENNA D. FRY the grantee, does hereby g assigns, that certain real pr | E, Husband and Wife, rant, bargain, sell and convey unto the supporty, with the tenements, hereditaments of | , hereinafte aid grantee and grantee's heirs, success and appurtenances thereunto belonging | or called and a second se | |
| Lot 16. Block 9, SIXI | County of Klamath and State H ADDITION TO SUNSET VILLAGE, ac of the County Clerk of Klamath | cording to the official plat t | thereof | |
| 2. Statutory powers 3. Statutory powers | scal year 1976-1977, a lien but , including the power of assessm , including the power of assessm ding the torms and provisions th | ent of South Suburban Sanitary ent of Enterprise Irrigation I | Dist. CAM | |
| recorded Novembe 2293 and March 5 5. Restrictions and | r 9, 1972 in Vol. M72, page 1292 , 1975 in Vol. M75, page 2521, M easements as contained in plat tions and restrictions, imposed | 26, March 5, 1973 in Vol. M73, Microfilm Records of Klamath Co dedication. | page ounty. | and the second se |
| in Vol M73, page 7. Building setback | 8283. line, 25 feet wide. lic utilities, irrigation and dr | $\mathfrak{g}_{\mathbf{a}}$ | | |
| And said grantor he | IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION d the same unto the said grantee and gran reby covenants to and with said grantee a fee simple of the above granted premises, | ntee's heirs, successors and assigns foreve and grantee's heirs, successors and assig | sr. ins, that | |
| grantor will warrant and to | EXCEPT THOSE AS SET FORTH | a part and parcel thereof against the lawfu | and that | |
| and demands of all person The true and actua Morever, the actual con- the true | s whomsoever, except those claiming under consideration paid for this transfer, state sideration=consists of=or=includes=other= icate which). [©] (The sentence between the symbol | the above described encumbrances. ed in terms of dollars, is \$43,000.00 property=or=value=given=or=promiced=u is©, it not applicable, should be deleted. See ORS | which=is 5 93.030.) | |
| In construing this de changes shall be implied to In Witness Whereof. | ed and where the context so requires, the sum make the provisions hereof apply equally to the grantor has executed this instrument the s caused its name to be signed and seal af | ingular includes the plural and all gram to corporations and to individuals. his | 19.76; | |
| order of its board of directo | rs. 1 Kim | net D. Hawkins | | <u>1 </u> |
| STATE OF OREGON, County of | STATE OF OREG | ON, County of | .) ss. | |
| July 3.7 | each for himself ar | ppeared | ner is the | |
| Kenneth D. Hawkins s Hawkins, Husband and ment to be, their | Wife, and the foregoing instru- and that the seal that that the seal that that the seal that that that that that that that th | secretary of, a country of, a country of, a country of the foregoing instrument is the corpution by authority of its board of directors; and ation by authority of its board of directors; and | led in be- | |
| (OFFICIAL) SEAL) Notary Public to | Dorche them acknowledged Betore me: | i said instrument to be its voluntary act and (O. | deed. | |
| My commission of | | pires: STATE OF OREGON, | | |
| GRANTOR'S NA FRYE | 4E AND ADDRESS | County of KLAMATH I certify that the within ment was received for record | on the | |
| After recording return to: | AE AND ADDRESS SPACE RESE FOR RECEIPTION ADDRESS | in book.M. J.O on page | recorded D5. or as | |
| First Federal Savin 540 Main Street Klamath Falls, Oreg | on_97601 | Record of Deeds of said county. Witness my hand and County affixed. | - こうしょうとうかく、ひょうという」 しかっかり ひとうねぞうかいぼうん はんはんない はないにく しかけつ | |
| Utill a change is requisited all fax states First Federal Savir | ents shall be sent to the following address. gs and Loan Assoc. on 97601. | WH. D. MILNE Recordin, B. Jacob Grazie | g Officer Deputy | |
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