

16834

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vol. 76 Page 11408

(FLB No. 157642-2....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Robert W. Hunt and Doris J. Hunt, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated November 1, 1974, and recorded as instrument No. 94983 in Book M74 of Mortgages on page 14889, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

76 JUL 27 PM 3 29 Township 40 South, Range 9 East Willamette Meridian
Section 4: E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 22nd day of July, 1976.

Attest:

Joe M. Quinn

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

M. David Herrin

Assistant Vice President

STATE OF WASHINGTON,

ss.

COUNTY OF SPOKANE.

On this 22nd day of July, 1976, before me, a notary public in and for the above named county and state, personally appeared M. David Herrin, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF Oregon

ss.

County of Klamath

Document No. 16834

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 27th day of July, A.D. 1976, at 3:29 o'clock and minutes, P.M., at the request of Robert Hunt, and recorded as instrument No. 16834 in Book M-76 of Mortgages on page 11408.

Wm. D. Milne

County Clerk

Mail to

K.F. ONE

By Hazel D. Maga Deputy

Fee \$3.00