vol. <u>7 (poa</u> Page 202100111 16862 276 JUL 28 AM 10 45 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by WAYNE C. TOOKER AND CLAUDIA M. TOOKER, husband and wife and interest, dated June 13, 1961 and recorded June 14, 1961 securing the sum of \$ 4,500.00 Klamath County 202 on page 541 Auditor File # 61-542 of the Mortgage Records of in book together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released. IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed ASST Vice President and attested by its Assistant Secretary and its seal to be affixed this 12th day of July A. D. 19 76, pursuant to a general resolution of its Board of Directors heretofore duly passed. by its EQUITABLE SAVINGS & LOAN ASSOCIATION (SEAL) Assistant Allest: Assistant Allest: Allest: Assistant Allest: Assistant Allest: Assistant Secretary Assistant Secretary Assistant Secretary STATE OF OREGON, COUNTY OF MULTNOMAH, A, D. 19 76 , before me appeared July BARBARA JO PLATKIN AND NEVA V. SMITH On this to me personally known to be the ASST Vice President'and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereinto set my hand and affixed my official 5 seal the day and year first above B November 11, 1978 My commission expires Public office at Portland. STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 28th day of o'clock ____A_M., and duly recorded in Vol____M_76 JULY A.D., 1976 at 10;45 of MORTGAGES on Page <u>11455</u> WM. D. MILNE, County Clerk FEE____\$ 3.00 Lazel Dragic Deputy WHAT THE PROPERTY OF