38-10932 FORM No. 814-MORTGAGE-PARTIAL RELEASE OF Vol. 76 Page 11551 SS 16919 KNOW ALL MEN BY THESE PRESENTS, That Central Oregon Production Credit Association\*\*\*\*\*\* DOLLARS having received the sum of as a partial payment on that certain mortgage executed by Donald E. McGhshey and Grace C. as a partial payment on that certain montgage executed by software and mile. McGhehey, husband and wife. mortgagor S dated February 12, ..., 1971, in favor of Central Oregon Production. Credit Association.\*\*\*\*\* recorded in book M 71 Record of Mortgages for the County of Klamath , State of Oregon, on page 1405 , on the 17th day of February , 1971, does hereby release from the lien of said mortfage. the following described premises therein described lien of said mortgage, the following described premises therein described, viz: \*\*\*\*\*Lot 2 in Block 5 La Wanda Hills, Tract # 1002, situated in the South ½ of Section 14 and the Northeast ¼ of Section 23, Township 39 South ີ ແລະ ແລະ Range B, E.W.M. Klamath County, Dregon\*\*\*\*\*\* 577 щ 4 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. 9th day of hand this.... IN WITNESS WHEREOF, I have hereunto set ... my July 76 Central Oregon Production Credit Association Assistant Secretary Treasurer STATE OF OREGON On this 9th day of July , 19 76 , Deschutes before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Albert Campbell who is the Assistant Secretary Treasurer of the Central Oregon Production Credit Association Production Credit Association known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily. 5 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-----IN TESTIMONY WHEREOF, I have her BODY is ficial seal the day and year last above written. Margen An My Commission expires pulling 197 STATE OF OREGON, Partial Release of County of ...... KLAMATH .... MORTGAGE I certify that the within instrument was received for record on the 29th day of JULY ...., 19.76, (DON'T USE THIS at 10; 53 ... o'clock A.M., and recorded SPACE RESARVED TO in book. M. 76..... on page. 11554 FOR RECORDING No. LABEL IN COUN-TIES WHERE Record of Mortgages of said County. DOCKET USED.) Witness my hand and seal of County affixed. RECORDING RETURN TO C Nex66 WM. D. MILNE 420 Det Fail i Fanc COUNTY CLERK Title. -alle OC C., Deputy a 814 FEE \$ 3.00 -5

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