			10970	Sold State of the second secon	1.1315 Your Jun 1997 - 42.57 Afra
16987		REAL ESTATE MORTGA	ge 11671		
THIS CER	ATIFIES that THE FEDERAL."Index the laws of the United States,	AND BANK OF SPOKANE, for and in consideration of the	a corporation organized sum of ONE DOLLAR rtain mortgage, executed		المنتقا المناق
to THE FEDE and recorded at	ERAL LAND BANK OF SPOKA	NE, dated. <u>August 7</u> ookM 72of Mortgages on pag			
<u></u>	egon , that part of the pr		presson being a portion		
of the SW4 of Meridian:	a point which is 198 feet We	sterly along the quarter	line from the Southwest		
corner of the to and 198 fee of 766.7 feet Southerly at 1 feet to a poin	et Westerly from the West li to a point; thence Easterly right angles, 466.7 feet to nt; thence Southerly paral:	ine of said E½ of the SW4 y at right angles, 466.7 a point; thence Westerly lel to the West line of t	feet to a point; thence at right angles, 406.7 he E ¹ ₂ of the SW4 of he South line of the		
NE4; thence a	long sald South Time of Tee				
-remaininguu	IC III CA COLLAR STATE AND	The first of a straight from stand and a source the standing of the stand of the st	he signed nercio and ris	Pretdul line tala	
IN TES corporate sea Attest :	al to be affixed uns	By M Jaund	D BANK OF SPOKANE		
COUNTY	OF SPOKANE.				
for the abov to me known instrument, poration, for	e named county and state, personan n to be the Assistant Vice Presiden and acknowledged the said instrur r the uses and purposes therein me	t of the corporation that execute nent to be the free and volunta intioned, and on oath stated that corporate seal of said corporation	id the within and folgoing ry act and deed of said cor- he was authorized to execute on.		
IN W. first above	TNESS WHEREOF, I have hereu written.	into set my hand and anixed my	here a fulle		
			ocument No		
C-untur of	KLAMATH				
I hereb of said Cou at the requ	by certify that the within instrumen unty on the <u>JOCH</u> day of JULY lest of <u>MORTGAGES</u> Mortrages on page 1167i	t was filed for record in the offic A.D. 19at103.00 cl 	ce of the 22 minutes, <u>AM</u> . ent No. <u>116987</u> in Book		
Ŋ(9of Mailto	Moulages on bag	M. I	N CLERK		
F.L.B. F3-53	ia (Rov. 7-72)	FE	E \$ 3.00		
	THIS CEJ and existing ur and other good byGlenn.I to THE FEDI and recorded a the	THIS CERTIFIES that THE FEDERAL 1 and existing under the laws of the United States, and other good and valuable consideration, hereby by	<form> ADDITION DEPARTMENT OF DEP</form>	<form></form>	<form></form>

 $\sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i$