

17240

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 151439-2)

38-11080

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Circle Five Ranch, Inc., an Oregon Corporation; Louis Randall and Marien Randall, h&w; Gary E. Randall and Nancy Randall, h&w; Wayne L. Fahsholtz and Judith R. Fahsholtz, h&w; Douglas G. Kirby and Susan R. Kirby, h&w; Buddy E. Kness and Debra R. Kness, h&w to THE FEDERAL LAND BANK OF SPOKANE, dated May 2, 1973, and recorded as instrument No. 76972 in Book M-73 of Mortgages on page 6520, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 14 East Willamette Meridian

Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$, and all that portion of the E $\frac{1}{2}$ lying Westerly of the Westerly right of way of the County Road

Section 30: W $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM any portion of the above described parcels lying within the rights of way for ditches and canals, of the Langell Valley Irrigation District.

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 28th day of July, 1976.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

Kenneth M. Errand

Assistant Secretary

By

M. David Herrin

Assistant Vice President

STATE OF WASHINGTON

COUNTY OF SPOKANE

On this 28th day of July, 1976, before me, a notary public in and for the above named county and state, personally appeared M. David Herrin, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF OREGON

County of Klamath

Document No. 17240

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 4th day of AUGUST, A.D. 1976, at 3:00 o'clock and 45 minutes, P.M., at the request of TRANSAMERICA TITLE INS. CO., and recorded as instrument No. 17240 in Book M-76 of Mortgages on page 12037.

W. D. MILNE

Mail to

County CLERK

By Hazel Drazic, Deputy.

Rec'd 300

F.L.B. F3-53a (Rev. 7-72)

Return: T/A Kathy