12042 Vol. 76\_Page\_ 17243 KNOW ALL MEN BY THESE PRESENTS, That WHEREAS, THE FIRST NATIONAL BANK OF OREGON, PORTLAND, a national banking association, hereinafter called the "Bank," is the holder of that certain mortgage dated \_\_\_\_\_ April 9, 1975 executed by \_\_\_\_\_BASIN VIEW DEVELOPMENT COMPANY\_\_\_\_\_, as Mortgagors, in favor of the Bank, as Mortgagee, recorded on April 14, 1975, in BookM-75, at Page 4028, of the Record , State of Oregon; and Klama ch of Mortgages for the County of ..... WHEREAS, payments have been made to apply thereon by which the indebtedness secured by said mortgage has been reduced to the sum of \$\_33,157.75, and interest thereon from \_\_\_\_\_ April 9\_ 19\_75\_ NOW THEREFORE, at the request of said Mortgagors and in consideration of said payments, the Bank has 5 released and does hereby release from the lien of said mortgage the following described real property: Lot 4 Block 2 Tract #1103 known as East Hills Estates, Klamath County, Oregon. 3 2 <u>\_\_\_\_\_</u> Except with respect to the real property hereinabove described the said mortgage and the lien thereof shall lin. ηĒ. 5 remain in full force and effect. IN WITNESS WHEREOF, the Bank has caused these presents to be executed by its duly authorized repre-sentative this \_\_\_\_ THE FIRST NATIONAL BANK OF OREGON, PORTLAND By Correction STATE OF OREGON ) \$5. County of Klamath \_\_\_\_\_A. D. 19\_76\_ August 2 , who, being duly sworn did say that he is the Personally appeared Paul Breckner of The First National Bank of Oregon, Portland, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be it voluntary act and deed. Before met Lu Delson Notary Public for Oregon My Commission Expir2-3-79 1 PORTL RELEASE OF MORTCAGE TATE OF OREGON; COUNTY OF KLAMATH; 58, OREGON 
 4th
 day of
 AUGUST
 A. D. 19.76. 6t
 o'clock<sup>P</sup> M., and
C <sup>d</sup> rhis -CONTRACTOR OF STREET BANK 2 :0 M \_\_\_\_\_\_ on Page 12042 duly recorded in Vol. \_\_\_\_M\_76\_, of \_\_\_MORTGAGES\_\_\_ Q.Q. Wm D. MILNE, County Clerk NATIONAL ť, FEE \$ 3.00 20 JAI'TAL RST' 14+12:745 2+01