

1974

DEED OF RECONVEYANCE

Vol. 76 Page 12310

17463

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated May 28, 1976, executed and delivered by Terry Koon & Rosalie M. Koon & James H. Patton & Margie G. Patton as grantor and recorded on June 8, 1976, in the Mortgage Records of Klamath County, Oregon, in book M76 at page 8420, or as file/reel number (indicate which), conveying real property situated in said county described as follows: A parcel of land situate in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 15, Township 39 South, Range 9 East of the Willamette Meridian, being more particularly described as follows:

Commencing at the Northwest corner of the E $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 15 as said corner is described in Deed Volume 272, page 340, Klamath County Deed Records; thence South 00°24'25" East, 80.0 feet as per said Deed Volume and page; thence North 88°48'35" West, 1475.0 feet to a 1 inch iron pipe which is 1.07 feet North of the Southerly right of way line of Johns Avenue; thence South 00°21'25" West, 31.08 feet to a 5/8 inch iron pin marking the point of beginning for this description; thence continuing South 00°21'25" West, 400.04 feet to a 5/8 inch iron pin; thence North 88°51'51" West, 225.40 feet to a 5/8 inch iron pin; thence North 01°08'09" East, 400.00 feet to a 5/8 inch iron pin; thence South 88°51'51" East, 220.00 feet to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: August 5, 1976

D. L. HOOTS

(If executed by a corporation, affix corporate seal)

Trustee

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.470)

STATE OF OREGON,

STATE OF OREGON, County of \_\_\_\_\_ ss.

County of Klamath  
August 5, 1976

Personally appeared \_\_\_\_\_, 19\_\_\_\_, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Personally appeared the above named \_\_\_\_\_, D. L. HOOTS, and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon  
My commission expires 10-28-79

Notary Public for Oregon  
My commission expires:

D. L. HOOTS

2261 S. 6th St., Suite 2  
Klamath Falls, Oregon 97601

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

D. L. Hoops  
2261 S. 6th Suite 2  
Klamath Falls, Oregon 97601

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 10th day of August, 1976, at 2:43 o'clock P.M., and recorded in book M. 76 on page 12339 or as file/reel number 17463, Record of Mortgages of said County. Witness my hand and seal of County affixed.

WM. D. MILNE, County Clerk  
Recording Officer

By \_\_\_\_\_ Deputy  
Fees \$3.00