PACIFIC POWER & LIGHT COMPANY M 17465 AGREEMENT TO EXTEND OPTION VOL. 76 In consideration of the payment by Pacific Power & Light Company (Pacific) of the sum of <u>Three Hundred Forty Five</u> (\$ 375-00), receipt of which is hereby acknowledged, the undersigned "Grantors" do hereby acree to extend until Sontomber 19, 1977 agree to extend until September 14, 1977, that certain option for electric power line right-of-way dated September 15, 1975, and recorded September 15, 1975, in Vol. M75 of Deeds, Page 10942

Deed Records of KIAMATH County, State of OREGON If Pacific should exercise aforementioned option within said extended 1r Pacific should exercise aforementioned option within said extended period, "Grantor" shall be paid \$ 3450.00 , less the amount paid herewith and except as provided above, all other conditions and provisions of said option shall remain in full force and effect. La Norma Logueno PACIFIC POWER & LIGHT COMPANY Right-of-Way Agent State of Oregon

County of Klama Eh On this day personally appeared before me the above named Kenneth M.

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Duncan and Evelyn K Duncand Leille Lequie I, known to me to be the identical known to me to be the identical person(s) who subscribed the within instrument, and acknowledged that the person(s) who subscribed the within instrument, and acknowledged that the person(s) who subscribed the within instrument, and acknowledged that the person (his, her or their) (he, she, or they) freely executed the same as the person (his, her or their) voluntary act and deed. and Lavana Lagure I Given under my hand and official seal this 10 day of 197 Notary Public for Crefy Residing at Seaver Ton My Commission Expires Jan II, 1980 When Recorded Return To PACIFIC POWER & LIGHT COMPANY RIGHT OF WAY DEPARTMENT Public Service Bldg., Portland, OR 97204 ATTN: Ladd Hoyz 1-27-76 STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 10th day of \_\_o'clock\_\_\_\_P\_M., and duly recorded in Vol.\_\_M\_76\_\_, \_\_\_A.D., 19<u>\_76</u>\_at <u>2;54</u>\_ WM. D; MILNE, County Clerk of\_\_\_DEEDS \$ 3.00 FEE