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17477 38-11103

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KNOW ALL MEN BY THESE PRESENTS, That

MOTOR INVESTMENT COMPANY

having received the sum of TWO THOUSAND DOLLARS AND NO/100----- DOLLARS  
as a partial payment on that certain mortgage executed by H. DEAN MASON & JOAN C. MASON

mortgagors dated January 10, 1975, in favor of MOTOR INVESTMENT COMPANY  
mortgagee and recorded in book M-75

Record of Mortgages for the County of Klamath, State of Oregon, on page 488, or as file/reel  
number (indicate which), on January 13, 1975, does hereby release from the  
lien of said mortgage, the following described premises therein described, viz:

A parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 5, Township 39 South,  
Range 9 East of the Willamette Meridian, being more particularly described  
as follows: Beginning at a one-inch iron shaft with hex nut marking the  
Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence North 89° 55' East along the North  
line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ , 539.09 feet to a 5/8 inch iron pin; thence South 00°  
and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. continued.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all  
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_, 19\_\_\_\_;  
Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instru-  
ment to be \_\_\_\_\_ voluntary act and deed.

(OFFICIAL  
SEAL)

Notary Public for Oregon  
My commission expires: \_\_\_\_\_

STATE OF OREGON, County of Klamath ) ss.  
August 5, 1976

Personally appeared Thomas A. Moore and  
\_\_\_\_\_ who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_ president and that the latter is the  
\_\_\_\_\_ secretary of

Partner  
Motor Investment Co., a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:  
Notary Public for Oregon  
My commission expires: 10-30-76

(OFFICIAL  
SEAL)

## Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of \_\_\_\_\_

I certify that the within instru-  
ment was received for record on the  
day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book \_\_\_\_\_ on page \_\_\_\_\_ or as  
file/reel number \_\_\_\_\_  
Record of Mortgages of said County.  
Witness my hand and seal of  
County affixed.

By \_\_\_\_\_

Title \_\_\_\_\_

Deputy \_\_\_\_\_

12361

05' East, 374.00 feet to a 5/8 inch iron pin on the Northerly right of way line of Lindley Way, a county road; thence South 89° 55' West along said right of way line, 25.00 feet; thence North 00° 05' West, 249.69 feet to a 1/2 inch iron pin; thence South 89° 55' West, 234.52 feet to a 1/2 inch iron pin; thence South 00° 06' West, 62.69 feet to a 1/2 inch iron pin; thence South 89° 55' West, 280.00 feet to a 1/2 inch iron pin on the West line of said Section 5; thence North 00° 06' East along said West line of Section 5, 187.00 feet to the point of beginning.

*Return to  
Motor Investment  
531 So. 6th  
City*

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Motor Investment  
this 10th day of August A. D. 1976 at 3:29 o'clock P. M., and  
duly recorded in Vol. M 76, of Mortgages on Page 12360

Wm D. MILNE, County Clerk

By *Harold Draper*

Fee: \$6.00