| | 17630 | | | |
|---------|---|---|---|---|
| | FORM. No. 633—WARRANTY DEED (Individual or Corporate). Image: Corporate (Individual or Corporate). <th< th=""><th>ARRANTY DEED VOI. M. Page 12571</th><th></th><th>and the second se</th></th<> | ARRANTY DEED VOI. M. Page 12571 | | and the second se |
| | husband and wife, | That WILLIAM R. GARRARD and RITA H. GARRARD, reinafter stated, to grantor paid by LAWRENCE R. | | |
| | assigns, that certain real property, with the tenements. | band and wife, , hereinafter called vey unto the said grantee and grantee's heirs, successors and hereditaments and appurtenances thereunto belonging or ap- and State of Oregon, described as follows, to-wit: | | |
| | Lot 40 of YALTA GARDENS, according to office of the County Clerk, Klamath C SUBJECT TO: | the official plat thereof on file in the ounty, Oregon. | | |
| | 1. Taxes for the fiscal year 1976-77, 2. Regulations of Enterprise Irrigati 3. Regulations of South Suburban Sani | on District. tarv District. | | |
| | 4. A 30 foot building setback as show 5. Subject to the setback lines as sh all lots for future sewers or util | n on plat dedication. own on annexed plat and an easement over ities along the back line of all lots. ions, imposed by instrument recorded Sept. | | |
| | ** this instrument re-recorded to correct | vesting. MINUE DESCRIPTION ON REVERSE SIDE) rantee and grantee's heirs, successors and assigns forever. | | |
| | And said grantor hereby covenants to and with | a said grantee and grantee's heirs, successors and assigns, that anted premises, free from all encumbrances except as set | | |
| | and demands of all persons whomsoever, except those The true and actual consideration paid for thi | and that ses and every part and parcel thereof against the lawful claims claiming under the above described encumbrances. s transfer, stated in terms of dollars, is \$.30,000.00 netudes other property or value given or promised which is | | |
| | The sentence between the sentence of the sente | etween the symbols 0, it not applicable, should be deleted. See ORS 93.030.) requires, the singular includes the plural and all grammatical apply equally to corporations and to individuals. | | |
| | order of its board of directors. | William R Garrard | | ـــــــــــــــــــــــــــــــــــــ |
| <u></u> | STATE OF OREGON, | Rita H. Garrard | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 76 fu | County of Klamath }ss | | | |
| | Personally appeared the above named | ch lor himself and not one for the other, did say that the former is the president and that the latter is the secretary of | | |
| | nient to be united in the second deed, of ha | d that the seal allixed to the foregoing instrument is the corporation, said corporation and that said instrument was signed and sealed in be- lt of said corporation by authority of its board of directors; and each of om acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL | | |
| | Notary Public for Oregon 7/10/79 | stary Public for Oregon y commission expires: | | and the second secon |
| X | GARRARD | STATE OF OREGON, County of KLAMATH | | |
| | GRANTOR'S NAME AND ADDRESS | I certify that the within instru- ment was received for record on the 30thday ofJULY | | Alter and a state of the state |
| | After recording roturn to: | at. 1;42 o'clock P. M., and recorded FOR in book. M. 76on page11681or as RECORDER'S USEfulc/.tgel number16995 | | Y TO THE WALL AND THE WALLEY |
| | 2455 Radcliffe Klamath Falls, Oregon NAME, AddRess, ZIP | Witness my hand and seal of County affixed. | | |
| | Until a change is requested all fax statements shall be sent to the following address Dept. of Veterans Affairs 1225 Ferry Street, S.E. 2323- Overson, 97310 | NDEXED MN. D. HI LNE Recording Officer By Traze Man Deputy | | |
| | STATE OF OREGON; COUNTY OF KLAMATH; s | SFEE S 3.00 | | |
| | I hereby certify that the within instrument was rec <u>AUGUST</u> A.D., 19 <u>76</u> at 12;43 o'clock- of <u>DEEDS</u> on Page 12571 | eived and filed for record on the <u>13th</u> day of <u>P</u> M., and duly recorded in Vol <u>M 76</u> , | | |
| | | WM. D. MILNE, County Clerk By Hand Durage Deputy | | |
| | | Deputy | | |