

HNG CO ; PONTLAND, OR. 9720 Page 12679 Vol

and that

Kay M. Whalin

Construction Section	K (79.	$\sim 1N$					1.1.1.e.t
. WHAI		4					
			1				
REGON, C	1979 - C. 197	199 - 199 - 19 - 199 - 1	ling desker. Totalogi		oginti dan Turti	and the second second	
y appeared	, 19 I	*************	و و بر د و کو ملی مند سار و هر در استوانه استوانه د	l (de ser f de angele de ar magnetie de ar de de ser fait (na successive automatic Analysis and the	kontanan ta'ar mandanan sa ta	An of the second house of the second house of the second sec
			·····	who,	being	duly s	worn,
ll and not	one for f	pr	esident	and th	at the	latter	
			cretary	of			

and that the seal allixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

(OFFICIAL SEAL)

STATE OF OREGON.

County of KLAMATH I certify that the within instrument was received for record on the 17th day of AUGUST ,19 76 , at 9;23 o'clock A.M., and recorded in book M 7.6...on page 12679, or as file/reel number 17.721 Record of Deeds of said county.

Witness my hand and seal County affixed.

WMy D. MILNE Hazel Maze Deputy



#57-40693 (IIII CONTRACTOR	
	MN
and sorting of the second	Vol 16 pm
SATIS	FACTION OF MORTGAGE
KNOW ALL MEN BY THESE Klamath Falls, Oregon, a Corporation of the laws of the United States of A	PRESENTS, That First Federal Savings and a duly incorporated, organized and existing america with its principal office at Klamath obligation hereinafter described, does here date the $\frac{710}{2100}$ day of <u>January</u>
First Federal Savings and Loan Asso recorded in the office of the County C	the potential of Klamath Falls, Oregon, the m Clerk of the County of Klamath, State of Or 162 on the 255 day of 33
	ed, is fully paid, satisfied and discharged
mortgagee, has caused its lawful corr scribed by the hands of its President c	t Federal Savings and Loan Association of I porate seal to be hereunto affixed and its r md Vice President — Secretary this lamath Falls, Oregon.
9	FIRST FEDERAL SAVINGS AND D OF KLAMATH FALLS, OREGON
	By Bresident
	By James Doguece
STATE OF OREGON County of Klamath } 55.	Vice Pres
Mollison and James D. Bocchi, both to the said Van S. Mollison is the Presid Secretary of First Federal Savings an Corporation, and that the seal affixed and that the said instrument was sign	f <u>August</u> , 1975, before me personally known, who being duly s dent, and he, the said James D. Bocchi is d Loan Association of Klamath Falls, Orea d to said instrument is the corporate sea ned and sealed in behalf of said Corporate on and James D. Bocchi acknowledged said
UNCOTARY	IN TESTIMONY WHEREOF, I have and affixed my official seal the da written
(a) A free a free and the f	Notary Public for Oregon
	My commission expires
County of Klamath	
, negos per para a sua desta de la construcción de la definica de la construcción en en entre dela de construc La generación de la construcción de La conseguencia de la construcción d	n de la grand de la construcción de la grande de la construcción de la construcción de la construcción de la co Recepción de la construcción de la c
197.6, at .9;23 o'clockAM., a Mortgages for said County.	and recorded in bookM7.6, on page of County affixed
197.6, at .9;23 o'clockAM., a Mortgages for said County.	and recorded in book M7.6, on page of County affixed
197.6, at .9;23 o'clockAM., a Mortgages for said County.	and recorded ir. book M7.6, on page of County affixed
197.6., at .9;23 oʻclockAM., a Mortgages for said County. Witness my hand and seal o	and recorded in book M7.6, on page of County affixed
19.7.6, at .9;23 o'clockA.M., a Mortgages for said County. Witness my hand and seal o Return To;	and recorded in book <u>M.76</u> , on page of County affixed <u>WM.0.0</u> , MILNE By <u>Adasel</u> Deputy
19.7.6, at .9;23 o'clockA.M., o Mortgages for said County. Witness my hand and seal o Return To : FFS 4.	and recorded in book <u>M.76</u> , on page of County affixed <u>WM.0.0</u> , MILNE By <u>Adasel</u> Deputy
19.7.6, at .9;23 o'clockA.M., a Mortgages for said County. Witness my hand and seal o Return To;	and recorded in book <u>M. 76</u> , on page of County affixed <u>WM. 10. MI LNE</u> By <u>County County County County County</u> By <u>Deputy</u>
19.7.6, at .9;23 o'clockA.M., o Mortgages for said County. Witness my hand and seal o Return To : FFS 4.	and recorded in book <u>M. 76</u> , on page of County affixed <u>WM. 10. MI LNE</u> By <u>County County County County County</u> By <u>Deputy</u>
19.7.6, at .9;23 o'clockA.M., o Mortgages for said County. Witness my hand and seal o Return To : FFS 4.	and recorded in book <u>M. 76</u> , on page of County affixed <u>WM. 10. MILNE</u> By <u>County County County County</u> By <u>Departy</u>
19.7.6, at .9;23 o'clockA.M., o Mortgages for said County. Witness my hand and seal o Return To : FFS 4.	By Alasel Mas Departy
19.7.6, at .9;23 o'clockA.M., o Mortgages for said County. Witness my hand and seal o Return To : FFS 4.	and recorded in book <u>M. 76</u> , on page of County affixed <u>WM. 10. MI LNE</u> By <u>County County County County County</u> By <u>Deputy</u>

We descard the second second

10:11

ALCONT N

17

建运行

12680

oan Association of inder and by virtue alls, Oregon, owner certify and declare 19.76, made and nortgagor therein, to igagee therein and on, in Klamath Falls

math Falls, Oregon, me to be hereto sub-

AN ASSOCIATION

ent - Secretary

appeared Van S. orn did say that he, Vice President ----, the within named said Corporation, by authority of its nstrument to be the

reunto set my hand and year last above

5-14-80

of AUGUSE 680 Record of

k-Recorder

h

