4-26894 NEEL DISTRIBUTING PORM No. 748 STEVENS.NESS LAW PUBLISHING CO., PONTLAND, OR. 5770 01. 76 Page 12687 RECORD WHITE COP 17727 COMPLETION NOTICE Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street ad-dress, if known): 3105 Hilyard Street, KLAMATH FALLS Lots 10, 11, 14, 15 EXCEPT THEREFROM the Southerly 10 feet in 2 Block 5 First Addition to Altamont Acres, according to the official plat thereof on file in the office of the County Clerk o of Klamath County, Oregon. HCCT has been completed. All persons claiming a lien upon the same under Oregon's Construc-tion Lien Law hereby are notified to file a claim of lien as required by ORS \$\$7.035. August 16 Dated ..... 19 76 United States National Bank of Oregon By. P. O. Address 0. Portland, Oregon 97208 STATE OF OREGON Klamath County of K. E. Sager ं 1. depose and say: That on my behalf or as agent for....United States National Bank of Oregon , being first duly sworn, I did on the <u>16</u> day of <u>August</u> 19 <u>August</u> 19 <u>August</u> copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to wit: by posting, nalling, tacking, pasting, fastening or <u>79 place</u> (indicate which) such notice at the front entrance on the building or improvement con-structed, altered or repaired on the above described land. (if no building, state in what manner posted.) STATE OF OREGON County of KLALATH I certify that the within instrument was filed in my office on the 17th day of <u>AUQUOT</u>, 19.76 at.9; 24. o'clock .A.M., and recorded in book....11 76 .... on page .12687..... the Construction Lien Book of said County. Witness my hand and seal of County affixed. 3.5<sup>12</sup>, Subscribed and sworn to before me this. WM. D. KILLE CO. CLERK day of: Recording Officer. 1 Deputy Notary Public My commission explices: 7 FEE 3.00 (SEAL) Record with recording officer within 5 days after posting ---ORS 87.045 (3). Constant and **NEWSER** 120-16-5 P. C.