Vol. Page 12806
N.L. No. 165347-3
F.L.B. No. 150699-9

17806

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of	Spokane, a corporation, hereby certifies that the mortgage
ated February 5th. 19 73 executed by	Robert D. Liudahl and Greta M. Liudahl,
usband and wife; and Lester H. Leavitt	
	to The Federal Land
	면 사용되었는 생님, 이번 전에 발발하고 하는 사람들이 되는 것이다.
	Book M73, of Mortgages, at page 2225
ing instrument No73788	in the office of County Clerk
and the section of the first of the contract o	1, together with the debt thereby secured, is
lly paid and discharged.	
internation of the engineer of the contraction of t	on has caused its name to be signed hereto and its corporate
d to be affixed the 11th day of August	
<i>i</i> //. <i>o</i>	THE FEDERAL LAND BANK OF SPOKANE
E Sthermin	W. M. Doud Osp.
Joe M. Quinn Assistant Secretary.	M. David Herrin Assistant Vice-President.
in en grant de la trajación de la filla de la companya de la companya de la filla de la companya de la company La companya de la co	
ATE OF WASHINGTON,)	
UNTY OF SPOKANE.	in Dereken john (Med in 1904) in de legge er i han het einen dan er kein in heisen jahre er han heisen. De 1998 john 1985 in de lande er trans eller de legen er blier betreinen, dat de jahre er heisen der met eller
	잃었는데 여자 모양이라고 있는 이상모자 안 네
On thisllthday of _August	, 1976 before me, a Notary Public in and for the
WITNESS my hand and notarial seal the day and	en erent er er viste som tom host står plenske på till er for er er en en en en en fill ståren er til er en te Det på til skene en en til ståren er til er en til ståre er til skene er en en en en fill ståren er til en en t
proved 1.1.11.11.11.12.15 proved 1.1.11.11.11.12.15	Notary Public, residing at Spokane, Washington. My commission expires. APR 1 9 1979
o. √o. √o.	
TE OF OREGON ss.	
er and beginning and a real entered to the contract of	Document No 1780 <u>6</u>
	d for record in the office of the CountyCLERK
id County on the 18th day of AUGUST A. E	d for record in the office of the CountyCLERK
id County on the <mark>18th</mark> day of <u>AUGUST</u> A. E	d for record in the office of the CountyCLERK
id County on the <mark>18th</mark> day of <u>AUGUST</u> A. E	d for record in the office of the CountyCLERK
id County on the 18th day of AUGUSTA. E	d for record in the office of the CountyCLERK
id County on the <mark>18th</mark> day of <u>AUGUST</u> A. E	d for record in the office of the CountyCLERK
id County on the 18th day of AUGUSTA. E	d for record in the office of the CountyCLERK
id County on the 18th day of AUGUSTA. E	d for record in the office of the County
id County on the 18th day of AUGUSTA. E	d for record in the office of the County
માર્ગ સુપ્રદેશનિ મુશ્કિસ નિવારો હતી. તેનું જાણી આ મોલની વેલા માર્ગ એક નિવારો મારા કરાયા કરવા કે કું છતા હો માન	d for record in the office of the County

