• •	17920 Mtc 2191 HUD CASE NO. 431-062538-203 Vol. 16 Page 12958	
	Mtn Title 2191 THIS INDENTURE WITNESSETH: THAT CARLA A. HILLS , Secretary of Housing and Urban	
	THIS INDENTURE WITNESSETH: INAT Content of the sum of	
	and conveyed, and by these parts of the second seco	
	the following real property situate in Reading	
100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 	The North ½ of Lot 8 in Block 7 of Altamont Acres, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon	الم الم المنظمة المنظمية المنظمية المنطقية المنطقية المنطقية المنطقية المنطقية المنطقية المنطقية المنطقية الم
	BEING the same property acquired by the Grantor pursuant of Housing and Urban to tional Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban to tional Housing Act, as amended (12 USC 1701 et seq.)	
	TOGETHER with all and singular the tenements, hereditaments and appurtunation remainders, belonging or in anywise appertaining, and reversion and reversions, remainder and remainders,	
	TO HAVE AND TO HOLD the said premises, together with the appurtenances, which she have	
	SUBJECT to all covenants, restrictions, reservations, easements, conditions appearing of record; and SUBJECT to any state of facts an accurant survey would show.	
	THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.	
	IN WITNESS WHEREOF the undersigned on this 16th day of August, 1976 has set his hand and seal as Director, Loan Management & Property Disposition Branch , HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Devel- opment, under authority and by virtue of the Code of Federal Regulations, Title 24, opment, under authority and by virtue of the Code of Federal Regulations, Title 24,	
	chapter II, Part 200, Subpart D. Executed in the presence of: CARLA A. HILLS Secretary of Housing and Urban Development	
	Richard W. M. AVUNU (SEAL)	
	<u>Maron & Eggy</u> By: <u>Marcus, Director, Loan Management</u> Area Office & Property Disposition Branch Area Office, Portland, Oregon	
	STATE OF ORECON. SS COUNTY OF MULTNOMAH	
	who is known to me to be the duly appointed Director, Loan Management and who executed HUD Area Office, Portland, Oregon, and the individual who is described in and who executed HUD Area Office, Portland, Oregon, and the authority vested in him by the Code of Federal Regula-	
Į.	tions, Title 21, Onapoet 11, the same as his free and voluntary act and deed for and on behall of CARCH A. The Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Secretary of Housing and Official seal the day and year last above written.	1
	After recording return to: Grantee at 2425 Summers Lane, Sp #2, Klamath Falls, Notary/Public in and for the State of Oregon	
	STATE OF OREGON, COONTY of the second second second and filed for record on the 20th day of I hereby certify that the within instrument was received and filed for record on the 20th day of <u>AUGUST</u> A.D., 1976 at 9;49 o'clock <u>A</u> M., and duly recorded in Vol <u>M</u> 76	
	ofDEEDS -c.:sOn Page12958 WM. D. MILNE, County Clerk	
<pre>// 1/10 - 000 // 1/10 - 000 // 1/10 - 000</pre>	FEE <u>\$ 3.00</u> By Mu34 Deputy	