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PARTIAL RELEASE OF MORTGAGE

38-11302 KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE L. KELLER AND ROSIE ANN KELLER , does hereby release from the lien of that certain mortgage dated <u>September 4, 1975</u> and recorded in volume <u>M-75</u>, page <u>10513</u>, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: , of Tract 1112 known as EIGHTH ADDITION TO SUNSET VILLAGE, Lot <u>6</u>, Block <u>17</u> Klamath County, Oregon. fand that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, First Federal Savings and Loan Association of "Klamath Falls, pursuant to a resolution of it's Board of Directors, duly "and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this _____ day of August FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS 111000 President Secretary STATE OF OREGON COUNTY OF KLAMATH) _,1976___, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. Robum: First fed 540 main Notary Public for Oregon My commission expires: FO-13 TE OF ORECON; COURTY OF KLAMATH; S. I d for record at request of TRANSAMERICA TITLE INS. CO is 20th___ day of ___ AUCUSE_____ A D 1276 4 o'clock P.M., on 1 duly recorded in Vol. <u>N 76</u>, of <u>MORTGAGES</u> on Page 13000 Wm D. MILLE, County Clerk FEE \$ 3.00