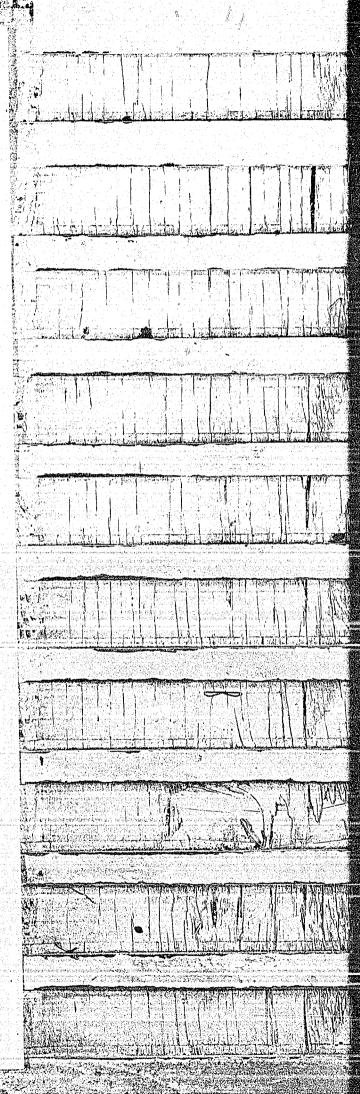
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PARTIAL RELEASE OF MORTGAGE

| KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE L. KELLER AND ROSIE ANN KELLER , does hereby release from the lien of that certain mortgage dated September 4, 1975 and recorded in volume M-75 , page 10513 , Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: Lot 8 , Block 17 , of Tract 1112 known as EIGHTH ADDITION TO SUNSET VILLAGE, Klamath County, Oregon. and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, First Federal Savings and Loan Association of |
|--|
| EKlamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's president and it's Secretary and it's corporate seal to be hereunto affixed this 19 day of August , 1976 . |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS |
| By Lan Smolling President |
| |
| By Tames Buch |
| Secretary |
| STATE OF OREGON) |
| On the 19 day of August ,1976 , before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation. |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. |
| Catura: Filest Fed |
| Potum: Filest Fed (Spent + Vincour) |
| Notary Public for Oregon |
| My commission expires: 10 73-78 |
| TATE OF OREGON; COUNTY OF KLAMATH; 88. |
| , Filed for record at request of <u>Transamerica Title</u> Co. |
| this <u>23 rd</u> day of August A. D. 19 at o'clock AM, and |
| duly recorded in VolM7.6, ofMor共gageson Page13033 >> |
| W. D. MILNE, County Clerk |
| |



Fee \$3.00