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FORM No. 832, ASSIGNMENT OF REAL ESTATE CONTRACT by Vender-Sellier	VOL 235 FAULT 119	and a start for the start of the
14.74	2253	
1000 AD	IGNMENT OF CONTRACT TALM 16 Page 13211	
has sold and assigned and hereby does grant, bar	Mangang ang kanalakan sa kanala ng kanala na kanala na kanala kanala kanala 👔	2
DONALD ARTHUR BENNETT	gant, seu, assign and set over unio	
∞ his heirs succes	sors and assigns, all of the vendor's right, title and interest in and	I all all all all all all all all all al
to that certain contract for the sale of real estate of		
VINGENE CISLER	as seller and	
GLENN JACOBS and EVAN JACOBS,		الميام عالالة في يتريما هو التريمانية العاملية المناطنية المنظلين والمتحصلية المتحدة عنه معاصد مع ال المراجع عالالة في يتريما هو التريمانية والمناطنية المناطنية المنظلين والمتحصلية المتحدة عام معاصد مع المراجع ال
as buyer, which contract is recorded in-the-Deed gon, in book	ring Tract #19, Split Rail Ranchos, Klamath County, Or- Miscellaneous*-Records of $-\infty$	
The true and actual consideration paid for	this transfer, stated in terms of dollars, is \$ 500.00 includes other property or value given or promised which is	
mean and include the plural, the masculine shall	bood that if the context so requires, the singular shall be taken to include the feminine and the neuter and that generally all gram- blied to make the provisions hereof apply equally to one or more	
IN WITNESS WHEREOF, the undersign poration, it has caused its corporate seal to be aff of its board of directors.	ed assignor has hereunto set his hand; if the undersigned is a cor- ixed hereunto by its officers duly authorized thereunto by order A	
DATED: MARCH 26 , 1996	Glenn Jacob Eman Jacob	The land of the summary of the second s
(If executed by a corporation, affix corporate seal.)	Evan Jacobs	- Control 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
STATE OF OREGON,) County of Deschutes }ss.	STATE OF OREGON, County of	
March 26, 19 76 Personally appeared the above named Glenn Jacobs	Personally appeared und who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of	
mant to be	, a corporation, and that the seal allixed to the loregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be- hall of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:	
Notary Public for Oregon My commission expires: 7–16–79	(OFFICIAL Notary Public for Oregon SEAL) My commission expires:	
*Strike, whichever word not applicable. NOTE—The sentence between the trecord, it should be recorded, preferably in the Deed Records.	ymbols (), if not applicable; should be deleted. See ORS 93.030. If the contract is not already of	
Glenn Jacobs Star Route 1, Box 1092	STATE OF OREGON.	e le ser le s
LaPine, Oregon 97739 GRANTOR'S NAME AND ADDRESS	2052 County of Clishuitas	and the second secon
Donald A. Bennett General Delivery	ment was received for-record on the day of guild and the	
LaPine, Oregon 97739 GRANTER'S NAME AND ADDRESS After recording return to:	space RESERVED FOR SPACE RESERVED FOR SPACE RESERVED SPACE	
Donald A. Bennett General Delivery	RECORDER'S USE file/reel number, Record of Deeds of said county.	
La Pine, Oregon 97739	Witness my hand and seal of County affixed.	en e
Unit a change is requested all tay statements shall be sent to the following a		and the second
	Recording Officer	
NAME, ADDRESS, ZIP	By First Inhillan Deputy	

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	ر بالمحمد المحمد الم المحمد المحمد ا
STATE OF OREGON,	
County of In colu	
BE IT REMEMBERED, That on this 26^{45} day of March 19^{26} before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within	
named	
known to me to be the identical individual	
AY COMMISSION EXPIRES 9/2-1/2000 000000 RD. 34/64 OCUVELES My Commission expires 9/2-1/2000	
STATE OF OREGON; COUNTY OF KLAMATH; ss.	
I hereby certify that the within instrument was received and filed for record on the <u>2h\$h</u> day of <u>AUGUST</u> A.D., 19 <u>76</u> at <u>3;18</u> o'clock <u>P</u> M., and duly recorded in Vol <u>M.76</u> , of <u>DEEDS</u> on Page <u>13211</u> WM D. MILNE. County Clerk	
of DEEDS on Page 13211 WM. D. MILNE, County Clerk FEE\$ 6.00 By As Uniperuty	The first have been a start of the second seco