

38-10964

18517

KNOW ALL MEN BY THESE PRESENTS, That Central Oregon Production Credit Association*****

having received the sum of _____ DOLLARS

as a partial payment on that certain mortgage executed by Donald E. McGhehey and Grace G. McGhehey, husband and wife

mortgagor dated February 12, 1971, in favor of Central Oregon Production Credit Association.*****

and recorded in book M 71 Record of Mortgages for the County of Klamath, State of Oregon, on page 1405, or as file number _____, reel number _____ (indicate which), on the 17th day of February, 19 71, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Lot 5 in Block 1 LaWanda Hills, Tract #1002, situated in the South $\frac{1}{2}$ of Section 14 and the Northeast $\frac{1}{4}$ of Section 23, Township 39 South Range 8, E.W.M. Klamath County, Oregon**

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of August, 19 76

Central Oregon Production Credit Association

By William D. Hitson
Secretary-Treasurer

STATE OF OREGON

County of Deschutes } ss. On this 24th day of August, 19 76, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named William D. Hitson, Secretary-Treasurer

who known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Albert Campbell
Notary Public for Oregon
My Commission expires 1-28-77

Partial Release of
MORTGAGE

TO

AFTER RECORDING RETURN TO

Security
222 S. 6th

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 3.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 2nd day of SEPTEMBER 19 76, at 3:54 o'clock P.M., and recorded in book M 76 on page 13784, or as file number 18517, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By Harold Dray Deputy

DOCKET NO.