PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by ROWLAND D. CAMPBELL AND RUTH R. CAMPBELL, husband and wife, does hereby release from the lien of that certain mortgage dated March 8, 1976 and recorded March 11, 1976 in volume M-76, page 3456, Mortyage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit:

The Southerly 10' of Lot 13 in Block 3 of BUENA VISTA ADDITION to the City of Klamath Falls, Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Vice President and it's corporate seal to be hereunto affixed this 15th day of July, 1976.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS sident COUNTY OF KLAMATH)

On the 15th day of July, 1976, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Vice President-Secretary of First Federal Savings and Loan Association of KLamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

> Notary Public for Oregon My commission expires:\_\_

RETURN TO: FIRST FEDERAL SHASTA PLAZA BRANCH 2943 S. GTE Klamath, FAUS, OR

97601

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 7th day of September A.D., 196 at 2:01 o'clock P. M., and duly recorded in Vol M76

WM. D. MILNE, County Clerk

By Shuith, Se Vare Deputy