

18680

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

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(FLB No. 152354-1.)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Keith L. Rice, Jr. and Jean Rice, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated July 12, 1973,
and recorded as instrument No. 79881 in Book M73 of Mortgages on page 10271, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 10 East Willamette Meridian

Section 20: Beginning at a point on the intersection of the East right of way line Cheyne Road and the South boundary line of C Canal, thence South 345 feet parallel with East right of way line Cheyne Road; thence East 150 feet; thence North 270 feet to South boundary of C Canal; thence in a Northwesterly direction along South boundary of C Canal approximately 210 feet to the point of beginning.

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 31st day of August, 1976.

Attest:

James H. Ormiston

Assistant Secretary

By

Herb Spencer

Assistant Vice President

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 31st day of August, 1976, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Edwin Paul
Notary Public, residing at Spokane.

STATE OF _____ }
County of _____ } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Klamath of said County on the 8th day of September, A.D. 1976, at 11 o'clock and 28 minutes, A.M., at the request of Keith Rice, and recorded as instrument No. 18680 in Book M76 of Mortgages on page 4014.

Wm. D. Milne

Mail to Keith Rice
Box 583, City

County Clerk

Barney DeLoe, Deputy.

Fee \$3.00

SEP 8 AM 11 28