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18688

Vol. M76 Page 14024

KNOW ALL MEN BY THESE PRESENTS, That SIMPSON ALBANY EMPLOYEES FEDERAL CREDIT UNION owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the SEVENTH day of AUGUST, 1970, made and executed by RICHARD E. WARREN AND ROMONA JO. WARREN the mortgagor therein, to SIMPSON ALBANY EMPLOYEES FEDERAL CREDIT UNION the mortgagee therein and recorded in the office of the COUNTY CLERK-RECORDER of the County of Klamath, State of OREGON, in book M70 of Mortgages on page 799, on the 10TH day of SEPTEMBER, 1970.

LOT 4, EAST ½, SOUTH ½, NORTH ½, NORTHEAST ¼, NORTHEAST ¼,
SECTION 8, TOWNSHIP 25 SOUTH, RANGE 8 EAST OF THE WILLAMETTE
MERIDIAN, KLAMATH COUNTY, OREGON, CONTAINING 5 ACRES, MORE OR LESS.

1976 SEP 8 PM 12:40

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness MY hand this 11TH day of SEPTEMBER, 1974.

SIMPSON ALBANY EMPLOYEES FEDERAL

CREDIT UNION

STATE OF OREGON,

County of Linn

ss.

On this 11th day of September, 1974,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Wilma Henshaw, Treasurer

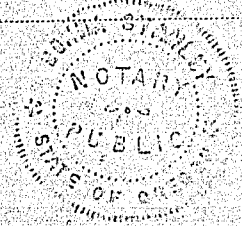
who

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon.

My Commission expires 1/20/78



Satisfaction of MORTGAGE

No.

TO

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO

Richard E. Warren
4550 N.E. 39th St
Salem, Ore. 97308

fee \$3.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 8th day of September, 1976, at 12:41 o'clock P.M., and recorded in book M76 on page 14024, or as filing fee number 18688, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne,

County Clerk

Title

Deputy

725

cash