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18702

Vol. M 76 Page 14034 Loan # 202101436

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by

CLARENCE R. COULTER and OPAL G. COULTER, husband and wife

securing the sum of \$ 4,000.00 and interest, dated March 17, 1967 and recorded March 22, 1967 in book M-67 on page 1990-Auditor File # of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Asst. Vice President and attested by its Assistant Secretary and its seal to be affixed this 3rd day of September A. D. 19 76, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Barbara Jo Piatkin

Assistant

Vice President

Attest:

Neva V. Smith

Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH,

ss.

On this 3rd day of September
BARBARA JO PIATKIN AND NEVA V. SMITH

A. D. 19 76, before me appeared
to me personally known to be the

Asst. Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1976

Joyce J. Edson
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

I hereby certify that the within instrument was received and filed for record on the 8th day of Sept., A.D., 19 76 at 3:19 o'clock P. M., and duly recorded in Vol. M 76 of Mortgage on Page 14034.

1st Clarence R. Coulter
1636 Crescent
FEE \$ 3.00

WM. D. MILNE, County Clerk

By Sanchez de Lara Deputy