38-11269
FORM No. 725-34TISFACTION OF MORTGAGE (Individual or Corporate) KNOW ALL MEN BY THESE PRESENTS, That QUENTIN D. STEELE Page owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 28th day of June , 19/6, made and executed by ANZA, Inc., an Oregon Corporation
the mortgager therein, to QUENTIN D. STEELE together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this day of September. 19.76., if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. (If executed by a corporation, affix corporate scal) STATE OF OREGON, County of. STATE OF OREGON, County of Klamath September: 8th ,19... Personally appeared . who, being duly sworn, each tor himself and not one for the other, did say that the former is the Personally appeared the above to Quentin D. Steele president and that the latter is thesecretary of ... and that the seal affixed to the foregoing instrument is the corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: trent to be his (OFFICIAL SEAL) (OFFICIAL Notary Public for Oregon Notary Public for Oregon My commission expires: 6-18-80 My commission expires: STATE OF OREGON, Satisfaction of County of Klamalh MORTGAGE I certify that the within instrument was received for record on the & day of Deptember 19.76, STEELE at 3 20 o'clock P.M., and recorded in book M-7 on page 4039 or as (DON'T USE THIS SPACE; RESERVED FOR RECORDING ANZA, Inc. file /reel number... Record of Mortgages of said County. UBED.) Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. ty affixed.

Wm. D. YII. White

Title

Deputy Thansumerica-K Deputy