18807

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PARTIAL RELEASE OF MORTGAGE \*76 SEP 10 AII 11 00

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by \_ Joe L. Keller and Rosie Ann Keller . does hereby release from the lien of that certain mortgage dated <u>June 25, 1976</u> and recorded in volume M-76 page 9784 Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: Lot 12 in Block 13 of Tract No. 1112, EIGHTH ADDITION TO SUNSET VIILAGE, Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this 8th day of September

> FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS

STATE OF OREGON COUNTY OF KLAMATH)

\_\_\_,19 <u>76</u> , before me appeared On the 8th day of September Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Otum: FESTH-2947 S. CYh: My commission expires: 5-14-80

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 10thday of September A.D., 19 76 at 11:00 o'clock A. M., and duly recorded in Vol. M76 \_on Page \_\_\_\_14185 \_\_\_ of\_\_\_\_Mortgages

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WM. D. MILNE, County Clerk

By David Ry Ste Various Suty

