

18894

MTC #618-2143

Loan # 202101678

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by

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RICHARD ALLEN LINDGREN and ROSEMARIE A. LINDGREN, husband and wife

securing the sum of \$ 21,200.00 and interest, dated Oct. 6, 1967 and recorded Oct. 20, 1967 in book M-67 on page 8184-5 Auditor File # 17794 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Asst. Vice President and attested by its Assistant Secretary and its seal to be affixed this 7th day of Sept. A. D. 19 76, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

(SEAL)

Assistant

Vice President

Attest:

Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH, } ss.

On this 7th day of September
BARBARA JO PIATKIN AND NEVA V. SMITH

A. D. 19 76, before me appeared
to me personally known to be the

Asst. Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 13 day of September A.D., 1976 at 12:43 o'clock P. M., and duly recorded in Vol. M76 of Mortgages on Page 14298.

FEE \$3.00

WM. D. MILNE, County Clerk

By Deputy Deputy