

18970

MTC - 2315

14398

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 164653-4...)

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THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Richmond James Carleton and Margaret E. Carleton, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 6, 19 76,
and recorded as instrument No. 16233 in Book M 76 of Mortgages on page 10584, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

The Southerly 120 feet of the Westerly 363 feet of the North Half
of the Southwest Quarter of Section 1, Township 41 South, Range 10
East of the Willamette Meridian.
Klamath County, Oregon.

76 SEP 14 PM 2 25

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 17th day of August, 19 76.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

M. David Herrin
M. David Herrin Assistant Secretary

Herb Spencer
By Herb Spencer Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 17th day of August, 19 76, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Mary E. Harrison
Notary Public, residing at Spokane.

STATE OF Klamath } ss.
County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 14th day of September, A.D. 19 76, at 2 o'clock and 25 minutes, P.M., at the request of Mountain Title Co., and recorded as instrument No. 18970 in Book M 76 of Mortgages on page 14398.

Mail to Security Savings Loan
222 So. 6th St

County Deputy