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## 14457 Vol.M76 Page

## PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by \_ C. P. Peyton and Doris A. Peyton , does hereby release from the lien of that certain mortgage dated 4th day of September 1975 and recorded in volume M-75 , page 10565 , Mortgage Records of Klamath County, Oregon,

the portion of the mortgaged premises described as follows: to wit: Lot \_76 of MERRYMAN'S REPLAT OF VACATED PORTION OF VACATED PORTION OF CLD ORCHARD MANOR, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

se that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of TN WITNESS WHEREOF, First rederal savings and low resolution of it's Board of Directors, duly "Clamath Falls, pursuant to a resolution of it's be signed by it's End legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this 10th day of September \_\_\_\_, 19 \_76 .

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS nollizo President Secretary

STATE OF OREGON

COUNTY OF KLAMATH)

On the 10th day of September \_,19 76 , before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

NO 111-1-1 . ····· Cetumi First Ind 36 540 main

uch Juners Notary Public for Oregon

My commission expires: 5-14-80

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of \_\_\_\_\_Transamerica\_Title\_Co-10:41

this <u>15 th</u> day of <u>September</u> A. D. 19 76t o'clock M., on

duly recorded in Vol. \_\_\_\_\_\_, of \_\_\_\_\_\_\_ mortgages \_\_\_\_\_\_ on Page\_\_\_\_\_14457 Wm D. MILNE, County Cles By Dasashy De Core

fee \$3.00