

Recordation requested by:

After recordation, return to:
First Federal Savings & Loan
540 Main St.
Klamath Falls, OR 97601

19029

Vol. M76 Page 14478

Return by: Mail (x) Pickup ()

File No. 100934

SATISFACTION OF MORTGAGE

FNMA NO. 1-36283822-4

Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby release and satisfy in full that certain mortgage dated February 12, 1960, executed by

T. H. CROCKER and BONNIE CROCKER, in favor of

COMMERCE INVESTMENT, INC.

Recorded March 7, 1960, as Document Number _____, in Book

195, Page 53, in the office of the County Auditor

of the County of Klamath, State of Oregon,

and subsequently assigned to Federal National Mortgage Association.

Dated SEP 8 1976

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By [Signature]
Assistant Vice President

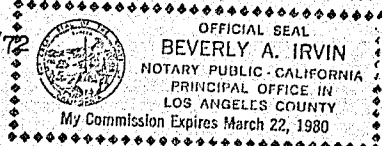
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On SEP 8 1976, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HEINRICH F. CHARLES,

known to me to be the Assistant Vice President of Federal National Mortgage Association, the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS my hand and official seal.

LA-17 - F
Rev. 1/25/72
(1)



Beverly A. Irvin
Notary Public in and for said County and State

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 15 day of September A.D., 19 76 at 12:20 o'clock P. M., and duly recorded in Vol. M76 of Mortgages on Page 14478.

FEE \$3.00

WM. D. MILNE, County Clerk

By [Signature] Deputy