38-11180 19174 **14674** Loan # 10-21-500006-02 Vol.M76 Page EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by Robert L. Phair and Rita L. Phair 4439 Memorial Lane Klamath Falls, Oregon 97601 securing the sum of \$ 6,972.84 and interest, dated August 10, 1973 and recorded September 26, 1973 in book M 73 on page 13026 Auditor File # of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released. IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 3rd day of September A. D. 19 76, pursuant to a general resolution of its Board of Directors heretofore duly passed. EQUITABLE SAMINGS & LOAN ASSOCIATION (SEAL) Ē E. H. Hardy Vice President H. Allest: 0 R. E. Roe Assistant Secretary STATE OF OREGON, COUNTY OF MULTNOMAH, On this 3rd day of September A. D. 19 76 , before me appeared E. H. Hardy and R. E. Roe to me personally known to be the Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official 3N  $\cdots$ seal the say and year first above written. My commission expires July 5, 1980 0 d for the State of Orego Sr. and sworn, office at 1 FORM L-415 (2-64) 5 Return, Robert Phair 1505 Medisa #2 City STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of \_\_\_\_\_\_Transamories\_Title-Co this <u>20th</u> day of <u>September</u> A. D. 19-76 at Oclock A.M.; and duly recorded in Vol. <u>M76</u>, of <u>Mortgages</u> on Poge<u>14674</u> W. D. MILNE, County Clerk Baning Dillar "fee \$3.00 CONTRACT.