Vol. M76 Poge 15023 Loan # 202101105 10421 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by CARROLL L. MOULTON and LOUISE E. MOULTON, husband and wife securing the sum of \$ 4,000.00 and interest, dated 3-29-66 and recorded March 31, 1966 in book M-66 on page 2870-Auditor File # 5152 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released. IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed =by its Asst. Vice President and attested by its Assistant Secretary and its seal to be affixed this 28th day of A. D. 19 76 , pursuant to a general resolution of its Board of Directors heretefore duly passed. July 11 ું EQUITABLE SAVINGS & LOAN ASSOCIATION (S-E-A L) 1 Carbara to Pinthin Assistant Vice Pr ŝ Vice President Attest: فَع mith Assistant Secretary STATE OF OREGON. 55. COUNTY OF MULTNOMAH, On this day of July 28th A. D. 19 76 , before me appeared BARBARA JO PLATKIN AND NEVA V. SMITH to me personally known to be the Asst. *Pice*, President and *Assistant* Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official 0 1 REOF, I have nercourts set and year first above written. seal the 1200 My commission expires Novmeber 11, 1978 tary Fublic in and for the State of Oregon, di commissioned and sworn, office at Portland. Net: Carral L. Mailton 1555 Nape - City STATE OF OREGON; COUNTY OF KLAMATH; SS. I hereby certify that the within instrument was received and filed for record on the ____24th day of 1 A.D., 19<u>76_at_11:14</u>o'clock<u>A</u>.M., and duly recorded in Vol<u>M76</u> ges 15023 September KE* H of Mortgages _____on Page_ WM. D. MILNE, County Clerk FEE \$3.00___ Alaunthy De Vare Deputy 告記之 والالاستريد معروره B. A. LANTE LOF Maria ka 1.4 5.87 r a com Sec. A also 25