

19422

Vol. M76 Page 15024

Loan # 10-21-71-04

2-18-509-8

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by CARROLL L. MOULTON and LOUISE E. MOULTON, husband and wife,

securing the sum of \$ 4,200.00 and interest, dated July 9, 1965 and recorded July 14, 1965 in book 231 on page 375 Auditor File # 98936 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 16th day of July A. D. 19 75, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Attest:

Vice President

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 16th day of July

WILLIAM R. THORNTON and R.E. ROE

A. D. 19 75, before me appeared
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2)
WIT: Carroll L. Moulton 1555 Hope St. City
STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 24th day of September A.D., 19 76 at 11:14 o'clock A. M., and duly recorded in Vol. M76, of Mortgages on Page 15024

FEE \$3.00

WM. D. MILNE, County Clerk

By Sarah De Vore Deputy

SEP 21 AM 11 14