<form></form>	P.L.B. NO
<form></form>	RELEASE OF MORTGAGE te undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage September 25th ₁₀ , 73 executed by Leach and Cole Partnership, a co-partnership pposed of Everett L. Leach and Wayne M. Cole; Everett L. Leach and Patricia C. Leach, hand and wife, and Wayne M. Cole and Joyce A. Cole, husband and wife,
Suprember 25:Lag, 73 eventuel b, Lack and Cole Partnership Composed of Overett L. Lack and Mayne M. Cole allow Spread Links to The Poleval Land Hank of Spokane, a comportion, and recorded in Book. 73 of Morgages, at page. 1115 Hank of Spokane, a comportion, and recorded in Book. 73 of Morgages, at page. 1115 Hank of Spokane, a comportion. 9253 in the office of County Clerk Klanach Ownges In the office of County Clerk Klanach County Oregen 1115 In the office of County Clerk Klanach County Interference Interference In the office of County Clerk Klanach County Interference Interference Interference County Clerk Klanach County Interference Interference Interference The Property of County Spreador Interference Interference Interference Out the deter threed and notorial scale and rotorial scale and volume are and oble coperate and sole and notorial scale of a scale and volume are and oble coperate and sole and notorial scale of a scale and volume are and oble coperate and sole and notorial scale of a scale and volume are and when the scale and volume are and oble coperate and sole and notorial scale and rotorial scale of a scale and when the offere of t	September 25th 19, 73 executed by Leach and Cole Partnership, a co-partnership upposed of Everett L. Leach and Wayne M. Cole; Everett L. Leach and Patricia C. Leach, band and wife, to The Federal Land of Spokane, a corporation, and recorded in Book 73 of Mortgages, at page nstrument No. 81953 office of County Clerk of Nortgages, at page 0regon r with the debt thereby secured, is fully paid and discharged. TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate be affixed the. 17th. day of September Job M. Quinn Amistant Secretary. By By THE FEDERAL LAND BANK OF SPOKANF Job M. Quinn Amistant Secretary. By By H Mastebachter Maintain Vice-President. International Vice-President.
Buschend of Syrest L. Leach and Nyme M. Cole, buschend and weiffe. Duschend and wijffe. at Olivape M. Cole and Javes A. Coles husdred and weiffe. Bar di Spakane, a corporation, and recondell In Rook. 23 of Morgages, at page. 2011. Bar di Spakane, a corporation, and recondell In Rook. 23 of Morgages, at page. 2011. Intermed Number of Coles A. Cole and Strategies. Eventy. Design Intermed Number of Coles A. Cole and Strategies. Design Int TESTINONY WIFERROP. esid conjunction has ecused its name to be signed hereto and its corporate reaction to be affined its. 17ch. day of Strotken. 10. Not be affined its. 17ch. day of Strotken. 10. Tork. Strotte OF WASHINGTON. 10. Do that Strotte OF Poidout of the Corporation fast eccored the within and foreing strotters and the corporate static farmanent, and the two strotters at the strotters. 10. Morgages by band and notical scale the strotters at literature. 10. 10. Morgages of the corporate was field for record in the office of the Conny. Stratte OF WASHINGTON. 10. Morgages of the corporate scale of still comparison data textee data written. 10. 10. Morgages of the corporate scale of still comparison data textee data written. 10. 10. Morgages of the corporate scale of stild corporate scale the written and foregages no	posed of Everett L. Leach and Wayne M. Cole; Everett L. Leach and Patricia C. Leach, band and wife, and Wayne M. Cole and Joyce A. Cole, husband and wife, to The Federal Land 13115 of Spokane, a corporation, and recorded in Book73
Hank of Spekane, a corporation, and recorded in Husk, 73 of Montgages, at page 1315 In the office of County Clark Rimanh Oregon In the office of County Clark Rimanh Oregon Ingenders with the data theredy secured. Is fully paid and discharged. IN TESTIMONY WHEREOF, sale orporation has caused its none to be signed hereto and its corporate real to be afreed the minimum test of the signed hereto and its corporate real to be afreed the minimum test of the signed hereto and its corporate real to be afreed the minimum test of the signed hereto and its corporate. STATE OF WASHINGTON. 14 Oregon 15 Other and Coorty and State, personally appeared. 16 Do the content of the data test and value are and decid and foregoing instrument, and absorband vice. President to the Corporation that secture at decid and fore additionant for the additionant is a site and fore going instrument, and that the end that corporate of the data and value are at and fore of add corporation. For and value are at and fore additionant is a site and additionant is a site and fore additionant is a site and fore additionant is a site and fore additionant is a site and additionant is a site and fore additionant is a site ad	of Spokane, a corporation, and recorded in Book
boing instrument No. <u>County Clark County Klamath County Oregon</u> in the office of <u>County Clark Klamath County Oregon</u> resolutes with the dolth thereby scored, is fully paid and lashcaged. IN TESTIMONY WHERKOF, and coporation has caused its name to be signed hereto and its corporate seed to be afficient the <u>Trich.</u> day of <u>September 10.</u> Attent <u>Trick.</u> day of <u>September 10.</u> Attent <u>Trick.</u> day of <u>September 10.</u> Attent <u>Trick.</u> day of <u>September 20.</u> Attent <u>Trick.</u> day of <u>September 20.</u> <u>Starte OF</u> <u>September 20.</u> <u>September 20.</u>	nstrument No
in the office of	office ofCounty ClerkCounty,County, r with the debt thereby secured, is fully paid and discharged. TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate 17th. September76 be affixed the
IN TESTIMONY WHEREOP, said conjunction has caused its name to be signed hereto and its compare sel to be affixed the <u>17th</u> day of <u>September</u> 175. Attent: <u>Job W Oulfon Assesses</u> : Societizy Attent: <u>Job W Oulfon Assesses</u> : Societizy But <u>17th</u> <u>September</u> 76 On this <u>seq to be affixed to be appendix parated</u> on the <u>september</u> 10 <u>before on</u> a Notary Public in and for the sed sobor canned County and State personality separated <u>to be a seq to be a seq to be and for the set and accounties</u> and accounties the sed affixed in the constant Vice President. <u>Approved</u> 16 <u>County of the set and notarial seal the day and year last above written</u> <u>Approved</u> <u>Notary Public, residing at Socker.</u> Westmarten, <u>APR. 10. 1973</u> <u>STATE OF</u>	TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate 17th. September 76 be affixed the
State of the affisient the information of the affisient of t	be affixed the day of
Artest How HINGTON, COUNTY OF SPORANE 17th. September 76 To this Graph and a constrained and the free and volume to the deformation of the free deformance of the deformanc	Joe M. Quinn Assistant Secretary. By Ar Hastebacher Vice-President.
20 Attest Job M. Gulin Accessors Secretary By Multiplication Multiplication Constraints of the constraint of the	
Set 17th. September 76 On this day of 10. All Hestenberg above named County and State personally speared 10. All Hestenberg above named County and State personally speared 10. All Hestenberg above named County and State personally speared 10. All Hestenberg above named County and State personally speared 10. All Hestenberg adexnowledged the said instrument to be the free and voluntary act and dect of said corporation, for the uses and purposes therein mentioned, and notarial scal the day and year last above written. Image: All All Hestenberg Approved Netary Public, residing at Spokane, Washington. 3H Netary Public, residing at Spokane, Washington. 3H Netary Public, residing at Spokane, Washington. 3H State of the county of the said corporation, for menoperson and said corporation, for menoperson and said corporation, for menoperson and said corporation, for menoperson. State OF state of the county said act above writen. Approved State of the county said act	OF WASHINGTON.]
Set 17th. September 76 On this day of 10. All Haddballer and soften day of 10. All Haddballer and solve named County and State, personally appeared. 10. All Haddballer and acknown to be demissive Vice President of the Corporation, for the uses and perposes therein methoned, and on oath state due to the set and voluntary act and deed of said corporation, for the uses and perposes therein methoned, and on oath state due to the set and voluntary act and deed of said corporation. WITNESS my hand and notarial seal the day and year last above written. Image: Section of the corporate said of said corporation. Approved Netary Public, residing at Spokane, Wushington. My commission expires. JR Document No. State STATE OF state state JR Document No. state State of	
On this 19 before me, a Notary Public in and for the Al Hardwood for the Al Hardwood for the Control to the Constant Vice President of the Corporation fut account of a disconserved to execute the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and no tast stated that he was authorized to execute said instrument, and that the seal affixed is the corporation fut that he was authorized to execute said instrument, and that the seal affixed is the corporation. WITNESS my hand and notarial seal the day and year last above written. Approved Approved Notary Public, residing at Spokare, Washington. My commission expires APR 19. 19. 1979 JB* s STATE OF. ss. County of ss. Document No. ss. Thereby certify that the within instrument was filed for record in the office of the County. KLamath. of said County on the 24thday of September A, D, 1926, at 12. o'clock and	
above named County and State, personally appeared. All Mediated M	this
and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved JH' a STATE OF JH' a STATE OF County of I hereby certify that the within instrument was filed for record in the office of the County at the request of, and recorded in Book M76.of Mortgages on pag5032. Mail to Mail to	amed County and State, personally appeared
WITNESS my hand and notarial seal the day and year last above written. Image: State of the second secon	poses therein mentioned, and on oath stated that he was authorized to execute said instrument, and that
My commission expires APR. 1.9. 1979 JH" My commission expires APR. 1.9. 1979 My commission expires APR. 1.9. 1979 STATE OF Document No. County of ss. I hereby certify that the within instrument was filed for record in the office of the County Klamath, of said County on the 24thday of September A. D. 1976, at 12. o'clock and 29ninútes, P. M., at the request of Mountain Title Co. and recorded in Book M76. of Mortgages on pag5029. Mm, D. Milne County Glerk My Mil to Leach & Cole Jar. Je Ward, Je Ward, Deputy, Mail to Leach & Cole States Jar. Je Ward, Je Ward, Deputy, Mail to Leach & Cole Recorded on September 24.s., 19.76.	
JH* a STATE OF Document No. County of ss. I hereby certify that the within instrument was filed for record in the office of the County. Klämath. of said County on the 24 thday of September A. D. 1976, at l2 o'clock and 29minutes,PM., at the request of Mountain Title Co. , and recorded in Book. M76. of Mortgages on pagb3039. A.	
SS. County of	
SS. County of	
SS. County of	
I hereby certify that the within instrument was filed for record in the office of the County	
of said County on the <u>24thday of September A. D. 1976</u> , at <u>12</u> . <u>o'clock and <u>29</u>minutes, <u>P. M.</u>, at the request of <u>Mountain Title Co.</u>, and recorded in Book <u>M76</u> of Mortgages on pag<u>15039</u>. <u>Wm, D. Milne</u> <u>County Clerk</u> <u>County Clerk</u> <u>County Clerk</u> <u>County Clerk</u> <u>Mail to Leach & Cole</u> <u>325 Main St.</u> Fee \$3.00</u>	
Mm, D, Milne County.Clerk Detathy De Care, Deputy. Mail to Leach & Cole 325 Main St: Recorded on September 24, 19.76	
County Clerk. County Clerk. Deputy. Mail to Leach & Cole 325 Main St: Recorded on September 24., 19.76.	juest of <u>Mountain Title Co.</u> , and recorded in Book. <u>M76</u> .of Mortgages on pag <u>b5039</u>
Mail to Leach & Cole 325 Main St.	
Mail to	
	Leach & Cole Recorded on September 24, 10.76
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