MTC 2067-2038 15040 10432 ··· F.L.B. No	
RELEASE OF MORTGAGE	1. 7 - Welt issis Chiese - to be more than
The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage	
dated February 26th. 19.65, executed by William M. Gray and Retha B. Gray, husband and wife,	
Bank of Spokane, a corporation, and recorded in Book	16 Houst Shelt to band and
being instrument No	Level 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
together with the debt thereby secured, is fully paid and discharged.	
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate	
scal to be affixed the day of	المناهية إرغ معامعة المنظمين ويتعامل والمنظمين والعالية. الم
E THE FEDERAL LAND BANK OF SPOKANE	
All Haslebacher Accestant Vice-President.	
STATE OF WASHINGTON,]	Landersteinen son seine sei Seine seine sein
COUNTY OF SPOKANE.	
On this 17th. day of September , 19.76, before me, a Notary Public in and for the above named County and State, personally appeared Al Haslebacher	
to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that	
the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written.	
Approved Notary Public, residing at Spokane, Washington	
JH	and the second state of the se
STATE OF	The second s
County of	
of said County on the24thay of SeptemberA. D. 19.76, at12o'clock and20minutes, PM.,	Line Provident
at the request of <u>Mountain Title Co.</u> , and recorded in Book <u>M76</u> of Mortgages on page <u>15040</u>	
Wm. D. Milne County <u>Clerk</u>	
Mail to William Gray Recorded on September 24, 19.76.	
Mail to William Gray 1526 Sargent St.	
1526 Sargent St. Klamath Falls, Or, 97601.	
۲LB 4м7 (Rev. 5-76) fee: \$3,00	
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