38-11249 01-40908

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the <u>30th</u> day of <u>April</u> <u>19.75</u> made and , the mortgagor therein, to executed byJohn B. Lundberg.....

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Vice President — Secretary this _____24th_____ day of September 19 76, at Klamath Falls, Oregon.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON

5/14/80

Deputy

STATE OF OREGON County of Klamath

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> _____day of ______September_____, 19.76, hefore me appeared Van S. 24th On this Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Vice President — Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act, and deed of said Corporation.

> > written.

itn Notary Public for Oregon

My commission expires

ALL 11-14 18

STATE OF OREGON | ss. County of Klamath

K. FAUS

I certify that the within instrument was received for record on the 2.7 day of 3.97, at 3:37 o'clock P M, and recorded in book M.76, on page 15.1.76. Record of Mortgages for said County.

Witness my hand and seal of County affixed <u>Culm Smilne</u> <u>300</u> By <u>By Lub</u> Return: Lundberg 535 Delta

Vice President -- Secretary IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above